

Index of paragraphs which contain the word “Family”

Universal Decl., 12 (no arbitrary interference)	42	ICPD, 5.11 (caring for elderly and disabled)	137
Universal Decl., 16 (right to marry and found a family)	42	ICPD, 5.13 (building family-like ties for orphans)	137
Universal Decl., 16-3 (entitled to protection).....	42	ICPD, 6.7-b (youth family support)	138
Universal Decl., 23-3 (social protection)	43	ICPD, 6.17-c (care of elderly in family)	139
Universal Decl., 25-1 (health and well-being)	43	ICPD, 6.30 (family formation for people with disabilities).....	141
ICESCR, 10-1 (care and education of dependent children)	46	ICPD, 7.14 (family well-being).....	143
ICESCR, 11-1 (right to adequate standard of living).....	46	ICPD, 7.18 (community and family support).....	143
ICCPR, 17-1 (no arbitrary or unlawful interference).....	51	ICPD, 7.37 (education within family unit)	145
ICCPR, 23-1 (entitled to protection by society and State).....	52	ICPD, 7.47 (educating adolescents about family life)	146
ICCPR, 23-2 (right to marry and found a family).....	52	ICPD, 8.6 (women and family health)	147
ICCPR, 24-1 (protection of minor children)	52	ICPD, 8.19 (consequence to family of maternal death).....	149
CRC, Preamble (growth and well-being of children)	57	ICPD, 8.24 (delay early family formation)	149
CRC, Preamble (development of the child's personality)	57	ICPD, 8.29-b (AIDS and suffering family members)	150
CRC, 2-2 (opinions or beliefs of family members).....	57	ICPD, 8.32 (mobilize for family of AIDS).....	150
CRC, 5 (parents direction and guidance of child).....	58	ICPD, 9.6 (family land ownership and use).....	152
CRC, 8-1 (right of child to preserve family relations).....	58	ICPD, 10.9 (family reunification).....	154
CRC, 9-4 (provide whereabouts of absent family members).....	59	ICPD, 10.11 (Women and children who migrate as family)	155
CRC, 10-1 (expeditious family reunification).....	58	ICPD, 10.11 (family relationship dissolve).....	155
CRC, 16-1 (no arbitrary interference with child's family)	59	ICPD, 10.12 (family reunification).....	155
CRC, 20-1 (child deprived of family environment).....	59	ICPD, 10.13 (family life of legal migrants)	155
CRC, 22-2 (assist refugee child with family reunification).....	59	ICPD, 11.11 (sustainable development and family life)	158
CRC, 24, 2-f (develop preventive health care).....	60	ICPD, 11.13 (family responsibility)	158
CRC, 37-c (child's right to maintain contact with family).....	62	ICPD, 11.15-b (population and development and family)	159
CEDAW, Preamble (discrimination against women)	65	ICPD, 12.5 (family well-being).....	160
CEDAW, Preamble (women and welfare of the family).....	65	ICPD, 12.7 (women's unpaid economic activities)	161
CEDAW, Preamble (equality between men and women).....	65	ICPD, 12.13 (male attitudes and gender roles)	161
CEDAW, 5-b (upbringing and development of children)	66	ICPD, 12.24 (changing family structures).....	162
CEDAW, 10-h (health and well-being of family)	67	ICPD, 12.24 (family well-being).....	162
CEDAW, 11-c (family obligations and work)	67	ICPD, 13.13 (completion of desired family size,).....	164
CEDAW, 13-a (woman's equal right to family benefits).....	67	ICPD, 15.20 (work and family responsibilities).....	170
CEDAW, 16-1 (discrimination on family relations).....	68	Social Summit, 20 (instability for the family).....	176
CEDAW, 16-1-g (equal right to choose a family name).....	68	Social Summit, 26-h (basic unit of society)	177
Children Summit Decl., 14, (growth of children)	71	Social Summit, 26-h (various forms of family)	177
Children Summit Decl., 20-5 (role of the family).....	72	Social Summit, Com. 3-f (work and family responsibilities).....	179
Children Summit, 18 (nurturing of children)	74	Social Summit, Com. 4-k (central role of the family)	180
Children Summit, 19 (separation of children/families).....	74	Social Summit, Com. 4-k (various forms of family)	180
Children Summit, 33 (resources at family levels).....	76	Social Summit, Com. 5-a (equality in the family)	180
Children Summit, 34-vii (development in family health).....	77	Social Summit, Com. 5-g (women and men partnership).....	181
Agenda 21, 5.32 (family support for young and elderly).....	84	Social Summit, Com. 5-g (older family members).....	181
Agenda 21, 5.46 (family welfare and family credit)	85	Social Summit, 7 (men's full responsibility in family life)	186
Agenda 21, 5.49 (personal aspirations for family size)	85	Social Summit, 8 (strengthened role for the family).....	186
Agenda 21, 5.56 (old-age security and family members).....	86	Social Summit, 19 (family support systems).....	190
Vienna I, 21 (child should grow in family environment)	116	Social Summit, 25 (policies that strengthen the family).....	191
ICPD,II, Principle 9 (basic unit of society)	130	Social Summit, 27-a (policy impact on family well-being).....	191
ICPD, 4.11 (family health and development interventions).....	134	Social Summit, 29-a (indicators of family conditions)	192
ICPD, 4.12 (legal rights, and within the family).....	135	Social Summit, 29-a (data on family status)	192
ICPD, 4.13 (family and work responsibilities)	135	Social Summit, 39-a (promoting family stability).....	196
ICPD, 4.17 (gender discrimination within the family).....	135	Social Summit, 39-a (nurturers and educators of children).....	196
ICPD, 4.25 (men and their social and family roles).....	136	Social Summit, 39-c (family organizations).....	196
ICPD, 4.26 (men and family responsibilities).....	136	Social Summit, 39-e (children and family support)	196
ICPD, 4.27 (shared family income).....	136	Social Summit, 39-e (family reunification).....	196
ICPD, 4.28 (restitution of family unit)	136	Social Summit, 40-a (family support systems)	196
ICPD, 4.29 (safe, secure and harmonious family life).....	136	Social Summit, 40-b (support for older persons)	196
ICPD, 5.1 (displacement has placed strains on family)	136	Social Summit, 46 (unremunerated productive work)	197
ICPD, 5.2-a (policies and laws that support the family).....	136	Social Summit, 47 (women and men responsibilities)	197
ICPD, 5.2-c (rights of women and children).....	136	Social Summit, 51-d (family benefits)	198
ICPD, 5.5 (assistance for persons with disabilities).....	137	Social Summit, 55-e (eradicate family poverty)	200
ICPD, 5.6 (family composition and structure)	137	Social Summit, 56-d (work and family responsibilities).....	200
ICPD, 5.7 (family tension, disintegration and breakdown).....	137	Social Summit, 56-e (men and household responsibilities).....	200
ICPD, 5.8 (support to vulnerable family members)	137	Social Summit, 59-b (improving family life.).....	200
ICPD, 5.9 (family-sensitive policies)	137	Social Summit, 64-b (family farms or businesses)	201
ICPD, 5.9 (environment supportive of the family)	137	Social Summit, 64-e (time and family responsibilities)	201

Social Summit, 73-c (discrimination for girl child)	203
Social Summit, 74-i (family and school)	204
Social Summit, 78-b (family reunification)	205
Social Summit, 80 (basic unit of society)	206
Social Summit, 80 (various forms of the family)	206
Social Summit, 81 (supporting, educating and nurturing).....	206
Social Summit, 81-b (family social responsibilities)	206
Social Summit, 81-c (respect, tolerance and cooperation).....	206
Social Summit, 81-d (partnership between women and men)	206
Beijing, 15 (women and men sharing responsibilities).....	213
Beijing, 15 (harmonious partnership).....	213
Beijing, 15 (family well-being)	213
Beijing, 22 (family disintegration)	217
Beijing, 29 (basic unit of society)	218
Beijing, 29 (women's role in family).....	218
Beijing, 29 (various forms of the family).....	218
Beijing, 29 (role of parents in the family).....	218
Beijing, 36 (family survival strategies).....	218
Beijing, 36 (family structures and well-being).....	218
Beijing, 46 (women and family status)	220
Beijing, 47 (outside family support systems,).....	220
Beijing, 58-b (policy impact on family well-being).....	221
Beijing, 69 (literacy of women and family)	223
Beijing, 81-e (adult literacy in family).....	225
Beijing, 83-b (role of women and men in family)	225
Beijing, 83-i (family responsibilities of girls and boys)	226
Beijing, 89 (sharing family responsibilities)	227
Beijing, 91 (roles within the family)	227
Beijing, 107-h (roles within the family)	231
Beijing, 113-a (violence in the family).....	234
Beijing, 117 (violence and abuse)	234
Beijing, 118 (violence against women)	234
Beijing, 125-g (violence in the family)	236
Beijing, 135 (family separation and disintegration)	238
Beijing, 147-k (family reunification).....	241
Beijing, 148-b (migrate as family members)	241
Beijing, 148-b (should family relationship dissolve).....	241
Beijing, 150 (equality at family levels)	241
Beijing, 152 (sharing of family responsibilities)	242
Beijing, 156 (family enterprises)	242
Beijing, 156 (unremunerated domestic work).....	242
Beijing, 158 (sharing family responsibilities.)	242
Beijing, 161 (lack of family-friendly work environment).....	243
Beijing, 165-g (family farms or businesses)	243
Beijing, 165-m (sharing of family responsibilities)	243
Beijing, 173-f (employment and family responsibilities)	245
Beijing, 178-b (discrimination on marital or family status).....	246
Beijing, 179-a (work and family responsibilities).....	247
Beijing, 179-c (equal sharing of responsibilities)	247
Beijing, 179-d (shared responsibility for work in home).....	247
Beijing, 179-f (family responsibilities)	247
Beijing, 180-b (roles of women and men in family)	247
Beijing, 182 (family and child-care responsibilities)	247
Beijing, 185 (unequal power relations)	248
Beijing, 190-i (reconcile family and professional life)	248
Beijing, 192-e (roles of men and women in the family).....	249
Beijing, 205-c (legal reform with regard to the family).....	250
Beijing, 218 (family codes, rules and regulations).....	252
Beijing, 219 (family laws or codes)	252
Beijing, 232-d (family law)	255
Beijing, 233-g (rights within the family).....	256
Beijing, 245-a (equal sharing of family responsibilities).....	258
Beijing, 245-b (work and family responsibilities)	258
Beijing, 263 (gender inequalities in the family).....	261
Beijing, 281-e (family life, reproductive health).....	264
Beijing, 285-a (policies and programmes to help family).....	264
Beijing, 285-a (strengthening family for the girl child).....	265
Beijing, 285-c (responsibilities between girls and boys)	265
Habitat II, Declaration, 4 (family instability).....	273
Habitat II, 31 (basic unit of society).....	278
Habitat II, 31 (various forms of the family)	278
Habitat II, 31 (constructive role of the family)	278
Habitat II, 40-k (supporting, educating and nurturing roles)	280
Habitat II, 40-l (family violence).....	280
Habitat II, 90-o (family members with disabilities)	291
Habitat II, 118-g (credit and family enterprises).....	295
Habitat II, 119-e (dignity and equality in family)	296
Habitat II, 123-c (family stress)	297
Cairo +5, 21-c (care for older family members)	347
Cairo +5, 21-c (elderly to care for family members)	347
Cairo +5, 24-a (family reunification)	348
Cairo +5, 48 (role of family members for girls)	350
Cairo +5, 49 (family members promote gender equality)	350
Cairo +5, 62-c (roles and responsibilities)	353
Cairo +5, 73-c (family life, reproductive health)	354
Social Summit +5, II, 15, (shared family responsibilities).....	362
Social Summit +5, II, 22 (family reunification of migrants)	363
Social Summit +5, II, 25 (basic unit of society)	363
Social Summit +5, II, 25 (force of social cohesion)	363
Social Summit +5, II, 25 (various forms of the family)	363
Social Summit +5, III, 49-c (parental employment)	369
Social Summit +5, III, 56 (basic unit of society)	370
Social Summit +5, III, 56 (strong force of social cohesion)	370
Social Summit +5, III, 56 (family well-being)	370
Social Summit +5, III, 56 (educating and nurturing roles)	370
Social Summit +5, III, 56 (family disintegration)	370
Social Summit +5, III, 56 (various forms of the family)	370
Social Summit +5, III, 56 (rights of all family members)	370
Social Summit +5, III, 56 (work and family life)	370
Social Summit +5, III, 68 (reunification of migrants)	371
Social Summit +5, III, 72 (stable, supportive and nurturing family relationships a shield against substance abuse)	371
Social Summit +5, III, 80-g (work and family)	372
Beijing +5, 5 (obstacles related to their family status)	379
Beijing +5, 14 (violence occurring in the family)	381
Beijing +5, 19 (family disintegration and separation)	382
Beijing +5, 20 (family responsibilities)	383
Beijing +5, 20 (child and family care services)	383
Beijing +5, 21 (maternity and family responsibilities)	383
Beijing +5, 21 (lack of family-friendly policies)	383
Beijing +5, 22 (family and work responsibilities)	383
Beijing +5, 26 (marriage and family relations)	384
Beijing +5, 27 (family law and a gender perspective)	384
Beijing +5, 60 (women's critical role in family)	388
Beijing +5, 60 (basic unit of society).....	388
Beijing +5, 60 (force for social cohesion)	388
Beijing +5, 60 (various forms of the family)	388
Beijing +5, 60 (family members must be respected)	388
Beijing +5, 60 (women's contribution to welfare of family).....	388
Beijing +5, 60 (parents and legal guardians in the family)	388
Beijing +5, 60 (family's well-being).....	388
Beijing +5, 60 (work and family responsibilities).....	388
Beijing +5, 70-c (policies to support family security)	390
Beijing +5, 82-a (sharing of family responsibilities)	394
Beijing +5, 82-b (work and family responsibilities)	394
Beijing +5, 82-c (multiple roles of women in family)	394
Beijing +5, 82-c (family in its various forms).....	394
Beijing +5, 82-c (caring for family members)	394
Beijing +5, 82-d (family friendly policies)	394
Beijing +5, 82-d (employment and family responsibilities).....	394

Beijing +5, 103-c (caring for serious health conditions).....	400
Beijing +5, 103-c (HIV/AIDS of family members)	400
Istanbul +5, 30 (basic unit of society)	403
Istanbul +5, 30 (various forms of the family)	403
Istanbul +5, 30 (respect family members).....	403
Istanbul +5, 30 (constructive role of the family).....	403
Istanbul +5, 32 (human dignity and equality in family)	403
ICC, 68-5 (security of witness' family)	425
HIV/AIDS, 2 (level of society)	443
HIV/AIDS, 20 (role of family with HIV/AIDS).....	444
HIV/AIDS, 31 (key role family)	444
HIV/AIDS, 31 (prevention, care, support and treatment).....	444
HIV/AIDS, 31 (various forms of the family).....	444
HIV/AIDS, 56 (strengthen family based care).....	446
HIV/AIDS, 63 (importance of the family)	447
HIV/AIDS, 63 (educating and guiding children)	447
HIV/AIDS, 65 (build and strengthen family capacities)	447
HIV/AIDS, 68 (address the HIV/AIDS impact)	447
Ageing, 25 (family care obligations).....	455
Ageing, 25 (lack of family friendly policy)	455
Ageing, 28-i (family friendly policies).....	456
Ageing, 29 (left without family support).....	456
Ageing, 29 (work for family upkeep).....	456
Ageing, 31 (extended family network).....	456
Ageing, 31 (physical/social care from family members)	456
Ageing, 43 (intergenerational ties at family level).....	458
Ageing, 50 (misfortunes strain family support)	459
Ageing, 54 (isolated from family and friends).....	459
Ageing, 55-h (re-establish family ties).....	460
Ageing, 56-b (leaders in the family)	460
Ageing, 79 (HIV surviving family members)	463
Ageing, 85 (training for caring family members)	464
Ageing, 96 (traditional environment of extended family).....	465
Ageing, 102 (family care without compensation).....	466
Ageing, 104 (family care givers can be overburdened)	466
Ageing, 105-a (support for family care).....	466
Ageing, 105-h (older persons within the family)	466
Ageing, 105-j (equal distribution of family care)	466
Children +10, 15 (basic unit of society).....	472
Children +10, 15 (development of children).....	472
Children +10, 15 (various forms of).....	472
Children +10, 27 (fosters family integration).....	473
Children +10, 37-17 (family-based care)	476
Children +10, 37-23 (family and community)	476
Children +10, 44-19 (responsibilities of family).....	479
Children +10, 45 (within the family).....	479
Children +10, 47-3 (strengthen family).....	480
Children +10, 47-5 (family HIV/AIDS education)	480
Racism, 49 (family reunification).....	488
Racism, 28 (facilitate family reunification).....	494
Racism, 95 (education in family – teaching tolerance).....	490
Information Summit, 57 (family crucial role in society)	515
IYF, 5 (integrate a family perspective).....	517
IYF, 7 (programmes to strengthen the livelihood of families).....	517
IYF, Doha (family is the natural and fundamental group unit).....	517
IYF, Doha (policies in respect of the family).....	517
IYF, Doha (respond to problems effecting the family)	517
IYF, Doha (assess situation and needs of the family)	517
IYF, Doha (improve NGO collaboration in support of family).....	517
IYF, Doha (family is the agent for development)	517
IYF, Doha (recognize challenges facing the family).....	517
IYF, Doha (strong, stable families contribute to peace).....	518
IYF, Doha (international commitments to the family).....	518
IYF, Doha (protect the family).....	518
IYF, Doha (reaffirm commitment to strengthen the family).....	518
IYF, Doha (right to marry and found a family).....	518
IYF, Doha (family responsibility to nurture/protect children)	518
IYF, Doha (care for children in a family environment)	518
IYF, Doha (maintaining family stability)	518
IYF, Doha (family to break the cycle of poverty).....	518
IYF, Doha (family to break the cycle of poverty).....	518
IYF, Doha (family and HIV/AIDS and other pandemics)	518
IYF, Doha (support the family in times of peace and war).....	518
IYF, Doha (remedy abusive relationships in family)	518
IYF, Doha (family and education of children)	518
IYF, Doha (remedy abusive relationships in family)	518
Disabilities, Preamble-x (family fundamental group).....	541
Disabilities, Preamble-x (persons with disabilities and family).....	541
Disabilities, Article 8-1a (raise family awareness).....	543
Disabilities, Article 22-a (disability and family privacy).....	545
Disabilities, Article 23-1a (right to marry and found a family).....	546
Disabilities, Article 23-3 (rights with respect to family life)	546
Disabilities, Article 23-5 (child care within wider family)	546
Disabilities, Article 23-5 (disabled care within family setting)	546
2030 Agenda, target 2.3 (family farmers)	581
2030 Agenda, target 5.4 (shared responsibility in family)	582

Paragraphs using the word “Families”

ICESCR, Article 7-a-2 (decent living)	46
CEDAW, 10-h (health and well-being)	67
CEDAW, 14-1 (rural women and economic survival)	67
Children Summit Decl., 15 (safe, supportive environment)	71
Children Summit Decl., 20-5 (children separated from family).....	72
Children Summit Decl., 20-8 (protect children in times of war)	72
Children Summit, 19 (prevent separation of children).....	74
Children Summit, 19 (extended families)	75
Children Summit, 20 (education and quality of life)	75
Children Summit, 22 (protection and assistance for children)	75
Children Summit, 25 (health services)	75
Children Summit, 25 (needs during armed conflict).....	75
Children Summit, 34-iv (knowledge and skills)	76
Children Summit, 34-vii (problems confronting families)	77
Children Summit, 34-vii (children uprooted from family).....	77
Children Summit, 36 (services to protect children)	77
Agenda 21, 5.48 (population/environment programmes).....	85
Agenda 21, 6.30 (education for health).....	91
Agenda 21, 7.16-b (quality of life of low-income families)	95
Vienna, 33 (human rights of migrant workers)	117
ICPD, II, Principle 2 (adequate standard of living)	129
ICPD, II, Principle 11 (highest priority to children)	130
ICPD, II, Principle 11 (child guided and supported).....	130
ICPD, II, Principle 12 (migrants social welfare services)	130
ICPD, 4.24 (size of families).....	136
ICPD, 4.28 (men's responsibility for financial support).....	136
ICPD, 5.4 (economically deprived).....	137
ICPD, 5.6 (one-person, single-parent and multigeneration).....	137
ICPD, 5.7 (social and economic changes)	137
ICPD, 5.7 (conditions have worsened for families).....	137
ICPD, 5.7 (vulnerable families).....	137
ICPD, 5.7 (single-parent families headed by women)	137
ICPD, 5.7 (poor families with elderly or disabled)	137
ICPD, 5.7 (refugee and displaced families)	137
ICPD, 5.7 (families with members affected by AIDS)	137
ICPD, 5.7 (diseases, drugs, violence).....	137
ICPD, 5.8 (rights of families and individual members)	137
ICPD, 5.8 (support and protection for vulnerable families).....	137
ICPD, 5.9 (social and economic decisions and actions)	137
ICPD, 5.9 (status of women within families).....	137
ICPD, 5.9 (basic needs of their members)	137

ICPD, 5.10 (assistance to families with problems).....	137
ICPD, 5.11 (assist families caring for children).....	137
ICPD, 5.11(elderly and disabled, and HIV/AIDS).....	137
ICPD, 5.11 (viability of multigenerational families).....	137
ICPD, 5.12 (war, natural disasters, and discrimination).....	137
ICPD, 5.12 (vulnerable families).....	137
ICPD, 5.13 (single-parent families).....	137
ICPD, 6.16 (health, education, employment).....	139
ICPD, 6.17-c (care of elderly people).....	139
ICPD, 6.18 (elderly in multigenerational families).....	139
ICPD, 6.19 (valuable contribution that elderly people).....	139
ICPD, 6.21 (disruption of the Indigenous families).....	140
ICPD, 7.12 (population education and family-planning).....	142
ICPD, 7.12 (incentives to affect family size).....	142
ICPD, 7.13 (family planning support from extended families).....	143
ICPD, 7.47 (support from their families for those pregnant).....	146
ICPD, 7.48 (guidance to adolescents on sexual behaviour).....	146
ICPD, 8.34 (discrimination against persons with HIV).....	151
ICPD, 8.34 (counsel families affected by AIDS).....	151
ICPD, 9.6 (land and water opportunities for migrants).....	152
ICPD, 10.9 (protect documented migrants).....	154
ICPD, 10.10-d (promote welfare of migrants).....	155
ICPD, 10.12 (families of documented migrants).....	155
ICPD, 11.3 (reduction in the size of families).....	157
ICPD, 11.15-a (population and sustainable development).....	157
ICPD, 11.24 (population-related issues).....	157
ICPD, 12.20-a (improve quality of life).....	162
ICPD, 12.20-b (policies to improve welfare of families).....	162
Social Summit Decl., 3 (material and spiritual needs).....	175
Social Summit Decl., 9 (material and spiritual needs).....	175
Social Summit Decl., 26-u (prisoners of war and hostages).....	177
Social Summit Decl., Com. 4-e (human rights of migrants).....	180
Social Summit Decl., Com. 6-k (partnerships for education).....	181
Social Summit, 13-a (moral and ethical climate).....	188
Social Summit, 37-a (families to keep children in school).....	195
Social Summit, 38 (families that lost breadwinner).....	195
Social Summit, 38-d (social isolation or stigmatization).....	195
Social Summit, 38-g (strengthening social protection).....	195
Social Summit, 39-a (providing mutual support).....	196
Social Summit, 39-g (indigenous children).....	196
Social Summit, 39-h (single-parent families).....	196
Social Summit, 50-g (address the social circumstances).....	198
Social Summit, 52-b (partnerships for quality jobs).....	199
Social Summit, 63 (migrant workers).....	201
Social Summit, 63-a (equal treatment before the law).....	201
Social Summit, 65-b (older persons and support for families).....	201
Social Summit, 68 (marginalization and strains on families).....	202
Social Summit, 69 (domestic violence).....	202
Social Summit, 74-e (families in their nurturing roles;).....	203
Social Summit, 77 (treatment and integration of migrants).....	205
Social Summit, 77-b (unity of the families of migrants.).....	205
Social Summit, 78-d (racism, ethnocentrism and xenophobia).....	205
Social Summit, 79-e (links with families during detention).....	206
Social Summit, 81-a (social and economic family policies).....	206
Social Summit, 82 (Partnership involving families).....	206
Beijing Declaration, 15 (well-being of their families).....	213
Beijing, 30 (dependency ratio within families).....	218
Beijing, 48 (feminization of poverty).....	220
Beijing, 80-f (costs of girls' education to their families).....	224
Beijing, 92 (women and their health needs).....	227
Beijing, 98 (women, HIV/AIDS, and economic support).....	228
Beijing, 106-v (women substance abusers).....	230
Beijing, 107-c (men and financial support).....	231
Beijing, 108-f (HIV infected girls, women and their families).....	232
Beijing, 119 (violence against women).....	234
Beijing, 125-f (information and education related to abuse).....	236
Beijing, 125-h (victims of violence).....	236
Beijing, 139 (women as peace educators).....	238
Beijing, 155 (women's contributions and concerns).....	242
Beijing, 168-b (jobs and social circumstances).....	216
Beijing, 248 (women and sustainable development).....	258
Beijing, 278-d (services for girls with disabilities).....	263
Beijing, 342 (financial institutions to benefit women).....	269
Habitat II Decl., 8 (equal access to housing).....	273
Habitat II, 11 (right to an adequate standard of living).....	276
Habitat II, 34 (foundations for social cohesion).....	279
Habitat II, 40-k (housing for disadvantaged families).....	280
Habitat II, 53 (improve human settlements conditions).....	283
Habitat II, 58 (sustainable human settlements development).....	284
Habitat II, 78-e (women as sole providers for their families).....	288
Habitat II, 89 (improvement of living conditions.).....	290
Habitat II, 94 (shelter for children without families).....	291
Habitat II, 122-d (indigenous children and their families).....	297
Habitat II, 146-b (energy use of people living in poverty).....	301
Habitat II, 182-h (local policies, plans and projects).....	308
Habitat II, 182-m (intergenerational interests).....	308
Earth Summit +5, 31 (health impacts of tobacco).....	327
Cairo +5, 18-e (strengthen families in extreme poverty).....	347
Cairo +5, 21-b (support and guidance of parents).....	347
Cairo +5, 21-c (care for older family members).....	347
Cairo +5, 22 (opportunities for elderly women and men).....	347
Cairo +5, 58 (no family planning targets or quotas).....	352
Cairo +5, 68 (youth HIV education and treatment).....	354
Cairo +5, 73-d (families educating their children).....	354
Cairo +5, 73-e (pregnant adolescents).....	355
Cairo +5, 73-e (adolescents sexual behaviour).....	355
Social Summit +5, II, 40, (micro-credit for the poor).....	364
Social Summit +5, III, 39 (families of child workers).....	369
Social Summit +5, III, 56 (provision of social services).....	370
Social Summit +5, III, 75 (children separated from family).....	371
Social Summit +5, III, 97-b (raise awareness of AIDS).....	373
Beijing +5, 13 (children in families where violence occurs.).....	381
Beijing +5, 21 (care-giving within families).....	383
Beijing +5, 46 (natural disasters and daily needs).....	387
Beijing +5, 53 (support systems for families).....	387
Beijing +5, 60 (support to women and families).....	388
Beijing +5, 70-e (protection for women & family).....	390
Beijing +5, 72-q (impact of substance abuse on families).....	392
Beijing +5, 99-j (women in conflict and post-conflict).....	398
Istanbul +5, 31 (housing and the care of children).....	403
ICC, 79-1 (victims of crimes and their families).....	428
ICC, 87-4 (victims, potential witnesses and their families).....	430
Millennium, 25 (human rights of migrants).....	441
HIV/AIDS, 13 (stigma and impact on families).....	444
HIV/AIDS, 53 (families, and health-care providers).....	446
HIV/AIDS, 56 (support families affected by HIV/ AIDS).....	446
HIV/AIDS, 57 (families affected by HIV/AIDS).....	446
HIV/AIDS, 63 (HIV/AIDS care programmes).....	447
HIV/AIDS, 68 (household income basic social services).....	447
HIV/AIDS, 68 (women and elderly in role as caregivers).....	448
Ageing, 10 (older persons within their families).....	453
Ageing, 12-g (intergenerational independence).....	454
Ageing, 19 (older persons roles in families).....	454
Ageing, 21-b (contribution of older persons to families).....	455
Ageing, 34-e (families share accommodations).....	457
Ageing, 42 (solidarity between generations).....	458
Ageing, 43 (maintain close relations with families).....	458
Ageing, 50 (impoverished families with children).....	459
Ageing, 59 (families maintaining healthy lifestyles).....	460

Ageing, 66-b (families care to older persons).....	461
Ageing, 70 (primary health care accessible to families).....	462
Ageing, 73 (services by families and public health).....	462
Ageing, footnote 8 (spiritual support to families).....	470
Ageing, 86-d (self-help and respite care for families).....	464
Ageing, 97 (housing designed for young families).....	465
Ageing, 98-b (integrate old persons with their families).....	465
Ageing, 98-h (families information on housing options).....	465
Ageing, 101 (families play a key role with HIV/AIDS).....	466
Ageing, 104 (families will supply bulk of care).....	466
Ageing, 105-h (families to take care of older persons).....	466
Ageing, 106-a (social and respite services for families).....	466
Children +10, 6 (families care, nurturing).....	471
Children +10, 7-8 (families and HIV/AIDS).....	471
Children +10, 13 (support to families).....	472
Children +10, 15 (render assistance to families).....	472
Children +10, 17 (families information).....	472
Children +10, 32-1 (children in families).....	474
Children +10, 32-2 (families, well-being of children).....	474
Children +10, 32-2 (families and society).....	474
Children +10, 32-8 (families and rights of children).....	474
Children +10, 37-10 (families in development of children).....	476
Children +10, 37-15 (nutrition and childcare in families).....	476
Children +10, 37-17 (support systems for families).....	476
Children +10, 40-1 (affordable education for all families).....	477
Children +10, 40-2 (families in the educational process).....	477
Children +10, 40-8 (early childhood support for families).....	477
Children +10, 40-12 (families with school age children).....	477
Children +10, 44-27 (displaced children and families).....	479
Children +10, 44-36 (families income generating).....	479
Children +10, 47-2 (HIV infection in families).....	480
Children +10, 47-3 (families affected by HIV/AIDS).....	480
Children +10, 47-5 (recognize importance of families).....	480
Children +10, 59 (integrate goals with families).....	482
IYF, Doha (strong, stable families contribute to peace).....	518
IYF, Doha (assist families in crisis).....	518
World Summit 2005, 62 (human rights of migrant families).....	526
World Summit 2005, 89 (support for families as victims).....	528
HIV/AIDS 2006, 32 (rehabilitation to children and families).....	539
Disabilities, Preamble x (families with disabilities).....	541
Disabilities, Article 16-2 (prevent abuse with families).....	544
Disabilities, Article 23-3 (rights of children with disabilities).....	546
Disabilities, Article 28-1 (standard of living for families).....	547
Disabilities, Article 28-2c (families disability expenses).....	548
Rio+20, 43 (migrants and families).....	555
2030 Agenda, 25 (cohesive communities and families).....	575
Habitat III, 13-b (public spaces friendly for families).....	592

General Index

abortion (see examples on pages 10-12)

ICPD, 4.15 (abortion of females).....	135
ICPD, 7.6 (including prevention of abortion).....	142
ICPD, 7.10 (reliance on abortion for fertility regulation)	142
ICPD, 7.24 (in no case abortion as family planning)	144
ICPD, 7.44 (unsafe abortion).....	146
ICPD, 8.19 (poorly managed abortion)	149
ICPD, 8.20-a (morbidity from unsafe abortion)	149
ICPD, 8.22 (abortion complications).....	149
ICPD, 8.25 (in no case abortion as family planning)	149
ICPD, 12.17 (complications of abortions).....	162
ICPD, 13.14-b (definition includes abortion).....	165
Beijing, 11 (forced abortion).....	216
Beijing, 93 (unsafe abortions).....	227
Beijing, 97 (unsafe abortions).....	228
Beijing, 106-j (health impact of unsafe abortions).....	230
Beijing, 106-k (in no case abortion as family planning)	231
Beijing, 109-i (treatment of complications of abortions)	233
Beijing, 115 (forced abortion).....	234
Beijing, 277-c (abortion of female fetuses)	263
Cairo +5, 63-i, ii, iii (in no case abortion as family planning) ..	353
Beijing +5, 12 (unsafe abortion).....	381
Beijing +5, 72-o (in no case abortion as family planning).....	392

abstinence (see examples page 21)

ICPD, 7.44-a (including voluntary abstinence)	146
ICPD, 8.31 (including voluntary abstinence)	150
ICPD, 8.35 (including voluntary sexual abstinence).....	151
ICPD, 13.14-c (promotion of voluntary abstinence)	165
Beijing, 108-l (abstinence and condom use – HIV/AIDS).....	232
Beijing +5, 103-b (abstinence and condom use – HIV/AIDS) ..	400
HIV/AIDS, 52 (including abstinence and fidelity).....	446
HIV/AIDS 2006, 22 (including abstinence and fidelity).....	538

adoption of children

CRC, 20-1,2,3 (child deprived of his/her family environment) ..	59
CRC, 21-a,b,c,d,e (system of adoption of children).....	59, 60
CEDAW 16-1-f (equal rights for adopting children).....	68
ICPD, 10.18 (prevent coercive adoptions).....	156
Children +10, 42-12 (illegal exploitive adoptions)	478
Disabilities, 23-2 (adoption of children with disabilities).....	546

as appropriate (see examples page 30)

Racism, Declaration, 112 (encourage States, as appropriate)....	492
Children +10, 31-a (putting in place, as appropriate)	474
Rio +20, 42 (providing relevant information).....	555
Rio +20, 43 (encourage active participation).....	555
Rio +20, 47 (sustainability reporting)	556
Rio +20, 62 (green economy policies)	557
Rio +20, 69 (business and industry contributions)	557
Rio +20, 72 (government enabling frameworks).....	557
Rio +20, 73 (technology transfer)	557
Rio +20, 76-g (sustainable development processes).....	558
Rio +20, 202 (as appropriate).....	568

atmosphere of happiness, love and understanding

CRC, Preamble (7th paragraph).....	57
Children Summit, 18	74
Children +10, 15	472
IYF, Doha (family environment)	518

basic unit of society (see examples page 2)

ICPD, Chapter II, Principle 9 (basic unit of society)	130
---	-----

ICPD, 5.1 (basic unit of society)	136
Social Summit Decl., 26-h (basic unit of society).....	177
Social Summit, 80 (basic unit of society).....	206
Beijing, 29 (basic unit of society).....	218
Habitat II, 31 (basic unit of society)	278
Social Summit +5, II, 25 (basic unit of society).....	363
Social Summit +5, III, 56 (basic unit of society)	370
Beijing +5, 60 (basic unit of society)	388
Istanbul +5, 30 (basic unit of society)	403
Children +10, 15 (basic unit of society)	472

before birth (see example page 8)

CRC, Preamble, 9th paragraph (legal protection before birth) ..	57
---	----

birth registration

2030 Agenda, target 16.9 (legal identity for all).....	586
--	-----

caring for children (family)

ICPD, 5.11 (assist families caring for children)	137
ICPD, 5.13 (building family-like ties for orphans)	137
Istanbul +5, 31 (housing and the care of children).....	403
Ageing, 103 (caring for children orphaned by HIV/AIDS).....	466
IYF, Doha Declaration (special safeguards and care)	518
2030 Agenda, 25 (nurturing environment for children)	578

child development (family)

CRC, Preamble (development of the child's personality).....	57
CRC, 5 (parents direction and guidance of child)	58
CEDAW, 5-b (upbringing of their children).....	66
ICPD, II, Principle 11 (children are highest priority).....	130
Social Summit, 37-a (incentives to keep children in school).....	195
HIV/AIDS, 63 (educating and guiding children)	447
Children +10, 15 (upbringing of children)	472
Agenda 2030, 25 (early childhood education).....	577
Agenda 2030, target 4.2 (childhood development education).....	582

child's right to be cared for by his or her parents

CRC, Article 7 (the right to know and be cared for by parents) ..	58
Beijing 274-b (the right to know and be cared for by parents) ..	262
Disabilities, 18-2 (right to know and be cared for by parents) ..	545

complications related to pregnancy

ICPD, 7.6 (reproductive health care)	142
ICPD, 8.19 (complications in pregnancy and childbirth).....	149
ICPD, 13.14-b (pregnancy and delivery complications).....	165
Beijing, 97 (leading causes of mortality and morbidity)	228
Beijing, 268 (motherhood at a very young age)	262
Children +10, 35 (complications kill women & adolescents) ..	475
2030 Agenda, target 2.2 (end pregnant women malnutrition) ..	581

complications (abortion)

ICPD, 8.22 (abortion complications)	149
ICPD, 8.25 (access to quality services for complications)	149
ICPD, 12.17 (treatment of complications of abortions).....	162
Beijing, 106-k (services for complications from abortion).....	230
Beijing, 109-i (research on treatment of complications)	233
Cairo +5, 63-i (access to quality services for complications) ..	353
Beijing +5, 72-o (management of complications)	392

consistent with . . . national law (see examples page 28)

CRC, 12-2 (procedural rules of national law)	58
ICPD, II, Principles (consistent with national laws)	129

Social Summit, 3 (national laws and development priorities)...	185
Cairo +5, 5 (national laws and development priorities)	345
Social Summit +5, III, 101 (consistent with national laws)	373
Social Summit +5, III, 124-a (consistent with national laws)	375
Ageing, 34-f (as consistent with national laws)	457
Children +10, 37 (consistent with national laws)	475
Children +10, 59 (consistent with national laws)	482
Earth Summit +10, 54 (consistent with national laws and cultural and religious values)	484
Rio +20, 268 (consistent with national laws)	573
2030 Agenda, target 5-a (in accordance with national laws)	582
Habitat III, 17 (respecting national legislation and practices)	593
Habitat III, 31 (national legislation and standards)	594
Habitat III, 90 (in line with countries' national legislation)	598
Habitat III, 91 (in line with national legislation)	598

constructive role of the family

Habitat II, 31 (take account of constructive role of the family)	278
Istanbul +5, 30 (account of constructive role of the family)	403

cultural, religious and social aspects

Agenda 21, 6.3 (respect for cultural, religious and social)	87
Agenda 21, 6.12 (respect for cultural, religious and social)	88

development (with family)

Agenda 21, 5.48 (development, women and their families)	85
ICPD, 4.11 (family health and development)	134
ICPD, 11.11 (sustainable development and family life)	158
ICPD, 11.15-a (families and sustainable development)	159
ICPD, 11.15-b (population, development and family)	159
Beijing, 248 (families promoting sustainable development)	258
Habitat II, 58 (families & sustainable settlements)	284
Earth Summit +5, 31 (health impact of tobacco)	327

disabilities (with family)

ICPD, 5.5 (assistance for persons with disabilities)	137
ICPD, 6.30 (family formation for disabled)	141
Habitat II, 90-o (family requirements for disabled)	291
Beijing, 278-d (support for girls with disabilities)	263

dignity (human) (see examples on page 8)

Charter, Preamble (reaffirm dignity and worth of human)	31
Universal Declaration, Preamble (dignity and worth)	45
ICCPR, Preamble (dignity of human person)	49
CEDAW, Preamble (dignity of human person)	65
Vienna Declaration (worth inherent in human person)	113
Beijing, 33 (dignity and worth of human person)	218
Cairo +5, 21-c (dignity of older persons)	347
Ageing, Article 3 (self-fulfilment and dignity)	451
Ageing, Article 5 (recognition of dignity of older persons)	451
Ageing, 10 and 13 (age with security and dignity)	453
Ageing 21-h (respect the right to live in dignity)	455
Earth Summit +10, Declaration, 2 (human dignity for all)	483
Earth Summit +10, Declaration, 18 (indivisibility of dignity)	483
Racism, 126 (dignity and worth of all human beings)	502
Racism, 148 (order based on human dignity)	504
Rio +20, 27 (dignity and worth of the human person)	554
2030 Agenda, Preamble/People (dignity and equality)	575
2030 Agenda, 4 (dignity of the human person is fundamental)	575
2030 Agenda, 8 (respect for human rights and human dignity)	576
2030 Agenda, 14 (life of dignity)	576

disease (with family)

Beijing +5, 103-c (HIV/AIDS of family members)	400
HIV/AIDS, 13 (stigma and impact of HIV/AIDS)	444

HIV/AIDS, 68 (address the HIV/AIDS impact)	447
ICPD, 8.34 (discrimination against persons with HIV)	151
ICPD, 8.34 (counsel families affected by AIDS)	151
Beijing, 108-f (provide care and support to HIV infected)	232
Social Summit +5, III, 97-b (awareness of HIV/AIDS)	373
HIV/AIDS, 56 (support families affected by HIV/AIDS)	446
HIV/AIDS, 57 (psycho-social care for HIV/AIDS families)	446
HIV/AIDS, 63 (HIV/AIDS programmes)	447
Ageing, 81-a (HIV/AIDS on older persons as caregivers)	463
Ageing, 101 (treatment of persons affected by HIV/AIDS)	466
Ageing, 103 (older women and children with HIV/AIDS)	466
Ageing, 79 (caregivers of surviving family members)	463
Ageing, 85 (disease training for caring family members)	464
Ageing, 96 (traditional environment of extended family)	465
Children +10, 7-8 (children protected from impact AIDS)	471
Children +10, 37-17 (family-based care)	476
Children +10, 46-c (strengthen family capacity)	480
Children +10, 47-2 (reduce vulnerability to HIV)	480
Children +10, 47-3 (strengthen family care)	480
Children +10, 47-5 (families HIV/AIDS prevention)	481
Children +10, 47-5 (family in reducing vulnerability)	481

economic (with family)

Children Summit, 33 (resources at family levels)	76
Agenda 21, 5.46 (family welfare and family credit policies)	85
ICPD, 4.27 (shared control and family income)	136
ICPD, 4.28 (men's responsibility for financial support)	136
Social Summit, 52-b (partnerships for quality jobs)	199
Social Summit, 81-a (social and economic policies)	206
Beijing, 48 (factors leading to the feminization of poverty)	220
Beijing, 98 (women, HIV/AIDS, and economic support)	228
Beijing, 107-c (men and financial support)	231
Beijing, 342 (international financial institutions benefit)	269
Habitat II, 78-e (women as sole providers)	288
Cairo +5, 18-e (strengthen families in extreme poverty)	347
Social Summit +5, III, 56 (economic support and social services)	370
Social Summit +5, III, 39 (families of child workers)	369
Social Summit +5, II, 40, (micro-credit for the poor)	364
HIV/AIDS, 68 (household income and social services)	447
Ageing, 25 (lack of family policy regarding work)	455
Ageing, 29 (financial family support)	456
Ageing, 50 (misfortunes strain family support)	459
Ageing, 50 (impoverished families with children)	459
Ageing, 105-j (reconciliation of working and family)	466
Children +10, 44-36 (families with employment and income generating support)	479

education and parents (see examples on page 16)

Universal Declaration, Article 26-3 (prior right of parents)	43
ICESCR, Article 13-3 (ensure religious and moral education)	4
ICCPR, Article 18-3 (respect for liberty of parents)	51
ICPD, Chapter II, Principle 10 (responsibility of parents)	130
Social Summit Decl., Commitment 6-1 (health programmes)	182
ICPD, 11.9 (parent consultation on population issues)	158
ICPD, 11.24 (parents and education for adolescents)	159
CRC, Article 29-1-c (education and respect for child's parents)	61

education (with family)

ICESCR, 10-1 (care and education of dependent children)	46
ICPD, 7.37 (education within family unit)	145
Children Summit, 20 (education and quality of life)	75
Agenda 21, 6.30 (education for health)	91
ICPD, 6.16 (health, education, employment)	139
Social Summit Decl., Com. 6-k (education for all)	181
Social Summit, 63-a (health, education, cultural)	224

Cairo +5, 68 (youth-specific HIV education and treatment).....	354	Beijing, 12 (policies of aggression and ethnic cleansing).....	216
Social Summit, 74-i (cooperation family and school)	204	Beijing, 131 (violations of international human rights).....	237
Children +10, 40-1 (basic education affordable).....	477	Beijing, 133 (war-torn and occupied areas).....	237
Children +10, 40-2 (including families)	477	Beijing, 135 (ethnic cleansing and other forms of violence).....	238
Children +10, 40-8 (early childhood education).....	477	Beijing, 145-c (full assistance for victims of such abuse).....	239
Children +10, 40-12 (incentives to low-income families)	477	Beijing, 224 (must be combatted and eliminated).....	253
2030 Agenda, 25 (education, safe schools and families).....	578	Beijing, 231-h (displaced women subject to abuse).....	255
		Beijing +5, 59 (incompatible with dignity & worth of human)	388
		ICC, Article 6 (acts committed with intent to destroy a group)	408
elderly (with family)		ethics (see examples on page 22)	
Agenda 21, 5.32 (family support systems for elderly)	84	Information Summit, 57 (importance of ethics).....	515
Agenda 21, 5.56 (old-age security).....	86	2030 Agenda, 36 (ethic of global citizenship)	579
ICPD, 5.11 (caring for elderly and disabled).....	137	extended family (see examples on page 6)	
ICPD, 6.17-c (care of elderly in family).....	139	CRC, 5 (members of the extended family).....	58
ICPD, 5.7 (poor families with elderly or disabled)	137	Children Summit, 19 (extended families given support).....	75
ICPD, 5.11(elderly and disabled, and HIV/AIDS)	137	ICPD, 5.1 (support viability of multi-generational families) ...	136
ICPD, 6.17-c (care of elderly people).....	139	Ageing, 16 (shift to smaller, mobile families).....	454
ICPD, 6.18 (care of elderly in multigenerational families).....	139	Ageing, 31 (extended family network)	456
ICPD, 6.19 (valuable contribution that elderly people)	139	Ageing, 96 (traditional environment of extended family)	465
Social Summit, Commitment 5-g (older family members)	181		
Social Summit, 40-b (support for older persons)	196	FAMILY (see the following)	
Social Summit, 65-b (dependent or providing support)	201	family (misc.)	
Cairo +5, 21-c (ability to care for older family members).....	347	fundamental group unit of society	
Cairo +5, 21-c (care for older family members)	347	force of social cohesion	
Cairo +5, 21-c (elderly to care for family members)	347	basic unit of society	
HIV/AIDS, 68 (women and the elderly as caregivers).....	448	constructive role of the family	
Cairo +5, 22 (opportunities for elderly to contribute)	347	extended family	
Ageing, 10 (older persons within families)	453	family composition	
Ageing, 12-g (families intergenerational independence).....	454	family disintegration	
Ageing, 19 (older persons care for family)	454	family environment	
Ageing, 21-b (contribution of older persons)	455	family friendly policies	
Ageing, 25 (older women's family care obligations)	455	family reunification	
Ageing, 28-i (caring responsibilities)	456	force of social cohesion	
Ageing, 29 (financial family support)	456	generational solidarity	
Ageing, 31 (social care from family)	456	family-like ties	
Ageing, 34-e (older family members)	457	impact on families	
Ageing, 54 (isolated from family)	459	multigenerational families	
Ageing, 55-h (re-establish family ties)	460	protection and assistance (for family)	
Ageing, 56-b (older leaders in family)	460	public spaces friendly for families	
Ageing, 66-b (families provide care)	461	role of the family	
Ageing, 98-b (integrate old persons)	465	welfare of the family	
Ageing, 98-h (housing options)	465		
Ageing, 101 (older people by family)	466	family breakdown (see examples page 6)	
Ageing, 102 (without compensation).....	466	Children Summit, 34-vii (children uprooted from families)	77
Ageing, 104 (family overburdened)	466	ICPD, 5.1 (displacement have placed strains on family)	136
Ageing, 104 (institutional care options)	466	ICPD, 5.7 (family tension, disintegration and breakdown)	137
Ageing, 105 (community based care)	466	ICPD, 5.10 (assistance to families with problems)	137
Ageing, 105-h (taking care in family)	466	Social Summit, 20 (instability for the family).....	190
Ageing, 105-j (community support of family care).....	466	Social Summit, 69 (family violence and social breakdown).....	202
Ageing, 105-j (reconciliation of work and family).....	466	Beijing, 22 (family disintegration).....	217
		Beijing, 135 (family separation and disintegration)	238
		Habitat II, 123-c (family stress).....	297
		Social Summit +5, III, 56 (family disintegration)	370
		Beijing +5, 19 (family disintegration and separation).....	382
emergency obstetric care			
Beijing, 97 (family planning methods).....	228	family composition	
Beijing 106-e, (sexual and reproductive health care).....	230	ICPD, 5.1 (change in family composition and structure).....	136
Cairo +5, 62-b (reduce maternal morbidity and mortality).....	353	ICPD, 5.6 (studies on family composition and structure)	137
Social Summit +5, 85 (safe motherhood).....	372	family disintegration (see examples page 6)	
Beijing +5, 12 (reproductive health care).....	380	ICPD, 5.7 (family tension and disintegration).....	137
Beijing +5, 72-b (safe motherhood).....	390		
Beijing, 97 (preventable deaths with).....	228		
ethnic cleansing			
Vienna, I, 28 ("ethnic cleansing" and systematic rape)	117		
Vienna, II, 23 (persons who authorize ethnic cleansing).....	120		
Vienna, II, 24 (combat the practice of ethnic cleansing).....	120		
ICPD, 4.10 (condemn – as a deliberate instrument of war)	134		
ICPD, 9.20-b (end all forms of forced migration).....	153		
Beijing, 11 (violations of the human rights of women).....	216		

Beijing Plan of Action, 22 (rise of female-headed households)	217
Social Summit +5, III, 56 (causes of family disintegration)	370
Beijing +5, 19 (family disintegration and separation)	382
family environment	
CRC, Preamble (7th para) (family is natural environment)	57
CRC, 20-1 (child temporarily deprived of)	59
Children Summit Decl., 15 (safe and supportive environment)	71
Children Summit Decl., 14 (natural environment for children)	71
Children Summit, 18 (children in a family environment)	74
Vienna I, 21 (child should grow in a family environment)	116
ICPD, 5.9 (environment supportive of the family)	137
ICPD, 4.29 (safe, secure and harmonious family life)	136
Ageing, 59 (families cooperating with Governments)	460
Ageing, 96 (environment of extended family)	465
Children +10, 15 safe and stable environment)	472
family-friendly policies	
ICPD, 5.9 (governments promote family-sensitive policies)	137
Beijing +5, 82-d (promote family friendly policies)	394
Ageing, 25 (lack of family-friendly policy)	455
Ageing, 28-i (develop family-friendly policies)	456
Habitat III 13(b) (public spaces friendly for families)	592
family relations	
CRC, 8-1 (right of child to preserve family relations)	58
Children Summit Decl., 20-5 (separated from families)	72
Children Summit, 19 (prevent separation of children)	74
Children Summit, 34-vii (uprooted from their families)	77
Social Summit +5, III, 75 (separated from their families)	371
ICPD, 5.7 (refugee and displaced families)	137
CRC, 9-4 (provide whereabouts of absent family members)	59
ICPD, 4.28 (reconstitution of family unit)	136
ICPD, 5.13 (family-like ties in difficult circumstances)	137
Ageing, 43 (close relations with families)	458
Ageing, 55-h (re-establish family ties)	460
family reunification	
CRC, 10-1 (expeditious family reunification)	58
ICPD, 10.9 (family reunification of documented migrants)	154
ICPD, 10.12 (vital importance of family reunification)	155
Social Summit, 39-e (family reunification for children)	196
Social Summit, 77-b (importance of family reunification)	205
Beijing, 147-k (vital importance of family reunification)	241
Cairo +5, 24-a (facilitate family reunification)	348
Social Summit +5, II, 22 (facilitate family reunification)	363
Social Summit +5, III, 68 (facilitate family reunification)	371
father (see examples page 17)	
Beijing +5, 21 (men sharing responsibilities)	383
Beijing +5, 60 (both parents upbringing of children)	388
Children +10, 24 (responsibility of both parents)	473
ICPD, 4.27 (men's shared responsibility for children)	136
Children +10, 24 (father opportunities with child)	473
ICPD, 4.28 (men's financial support of children)	136
ICPD, 5.4 (male parental financial responsibilities)	137
female infanticide (see examples page 12)	
Vienna, 48 (measures against female infanticide)	122
ICPD, 4.16-a (eliminate female infanticide)	135
Beijing, 39 (harmful practice of female infanticide)	219
Beijing, 107-a (son preference and female infanticide)	231
Beijing, 115 (female infanticide and prenatal sex selection)	234
Beijing, 124-i (legislation against female infanticide)	235
Beijing, 230-m (prevention of female infanticide)	254
Beijing, 259 (discrimination by female infanticide)	261
Beijing, 277-c (harmful practice of female infanticide)	263
Beijing, 283-d (legislation against female infanticide)	264
Beijing +5, 96-a (eliminate female infanticide)	397
female-headed households	
Habitat II, 78-e (women as sole providers for families)	288
Social Summit +5, III, 27-r (female-headed households)	368
Beijing +5, 7 (feminization of poverty)	379
Beijing +5, 16 (poverty of female-headed households)	382
Beijing +5, 74-a (poverty eradication for female households)	392
Ageing, 46 (feminization of poverty)	458
fidelity	
HIV/AIDS, 52 (including abstinence and fidelity)	446
HIV/AIDS 2006, 22 (including abstinence and fidelity)	538
force of social cohesion (including family)	
Cairo +5, 21-c (social cohesion of older persons)	347
Social Summit +5, II, 25 (family is force of social cohesion)	363
Social Summit +5, III, 56 (strong force of social cohesion)	370
Beijing +5, 60 (family is a strong force of social cohesion)	388
forced abortion	
Beijing, 11 (forced abortion in times of armed conflict)	216
Beijing, 115 (acts of violence against women)	234
forced pregnancy	
Vienna, I, 38 (situations of armed conflict)	121
Beijing, 11 (violations of human rights of women)	216
Beijing, 114 (violations of human rights of women)	234
Beijing, 132 (violations of human rights of women)	237
Beijing, 135 (situations of armed conflict)	238
Beijing, 142-c (situations of armed conflict)	238
Beijing +5, 15 (forced pregnancy as a war crime)	382
Beijing +5, 96-b (forced pregnancy as a war crime)	397
ICC, 7-1g (forced pregnancy as a war crime)	408
ICC, 7-2f (forced pregnancy definition)	408
ICC, 8-2-b-xxii (breach of the Geneva Conventions)	409
ICC, 8-2-e-vi (violation of 4 Geneva Conventions)	410
friendly for families	
Habitat III, 13-b (public spaces friendly for families)	592
full and harmonious development	
CRC, Preamble (7th paragraph) (child development in family)	57
Children Summit, 18 (children in family environment)	74
Vienna I, 21 (child should grow in family environment)	116
IYF, Doha Declaration (children in family environment)	518
fundamental group unit of society (see examples page 2)	
Universal Decl., 16-3 (natural and fundamental group unit)	42
ICESCR, 10-1 (natural and fundamental group unit)	46
ICCPR, 23-1 (natural and fundamental group unit)	52
CRC, Preamble, (6th para) (fundamental group of society)	57
Children Summit Decl., 14 (fundamental group)	71
IYF, Doha Declaration (natural and fundamental group unit)	517
Disabilities, Preamble-x (natural and fundamental group unit)	541
gender = male and female (see examples page 25)	
ICC, Article 7-3 (refers to two sexes, male and female)	408
Racism, Notes 1 (refers to two sexes, male and female)	510
Beijing Report, 5 (ordinary, generally accepted usage)	215

generational solidarity	
Cairo +5, 21-c (care for elderly and elders care for family)	347
Ageing, 98-b (integrate old persons with families)	465
genocide (abortion as means) (see examples page 12)	
ICC, Article 6 (d) (prevent births within a group)	408
grandparents	
Social Summit, 40-d (provide assistance to grandparents)	196
Ageing, 106-c (positive role of grandparents)	466
health (with family)	
Universal Decl., 25-1 (health and well-being)	43
CRC, 24,2-f (develop preventive health care)	60
Children Summit, 34-vii (development and family health)	77
ICPD, 4.11 (family health)	134
Ageing, 66-b (families to provide care to elders)	461
Ageing, 70 (universally accessible primary health)	462
Ageing, 73 (families and public health)	462
Ageing, 86-d (self-help and respite care)	464
Ageing, 101 (provision of older people done by family)	466
Ageing, 102 (without compensation creates strains)	466
Ageing, 104 (family care givers overburdened)	466
Ageing, 104 (family to institutional care options)	466
Ageing, 105 (community based and family care)	466
Ageing, 105-h (older persons within the family)	466
Ageing, 105-j (community based care and family care)	466
Information Summit, 2 (improvement of maternal health)	511
healthy infant (see examples page 9)	
ICPD, 7.2 (provide best chance of having a healthy infant)	141
Beijing, 94 (provide best chance of having a healthy infant)	228
Beijing, 97 (provide best chance of having a healthy infant)	228
Beijing +5, 72-i (provide best chance of a healthy infant)	391
2030 Agenda, target 2.1 (infants, safe and nutritious food)	581
household and child-rearing responsibilities	
Cairo +5, 52-g (men sharing child-reading responsibilities)	351
Beijing +5, 82-b (role of parents)	394
2030 Agenda, target 5.4 (shared responsibility in household)	582
2030 Agenda, target 11.1 (adequate, safe, affordable housing)	584
HUMAN LIFE (see the following)	
abortion	
emergency obstetric care	
complications related to pregnancy	
complications (abortion)	
maternal mortality and morbidity	
pre-natal care	
prenatal sex selection	
regulation of fertility	
reproductive health care	
reproductive health services	
right to life	
safe motherhood	
safely through pregnancy	
son preference	
unsafe abortion	
unwanted pregnancy	
husband	
CEDAW, 9-1 (nationality of husband and wife)	66
CEDAW, 16-1-g (and wife)	68
ICPD, II, Principle 9 (husband and wife equal partners)	130
Social Summit, 80 (husband and wife equal partners)	206
Habitat II, 31 (husband and wife equal partners)	278
Habitat II, 78-g (protection of women when husbands die)	288
Istanbul +5, 30 (husband and wife equal partners)	403
impact on families	
Beijing +5, 72-q (substance abuse impact on families)	392
in accordance with country-specific conditions and legal systems	
Agenda 21, 3.8-j (country-specific conditions and legal)	80
Agenda 21, 5.50 (country-specific conditions and legal)	85
Agenda 21, 6.25 (country-specific conditions and legal)	90
2030 Agenda, 16.10 (in accordance with national legislation)	586
Habitat III, 17 (respecting national legislation and practices)	593
Habitat III, 31 (national legislation and standards)	594
Habitat III, 90 (in line with countries' national legislation)	598
Habitat III, 91 (in line with national legislation)	598
in keeping with freedom, dignity and personally held values	
Agenda 21, 3.8-j (family planning)	80
Agenda 21, 5.31 (population)	84
Agenda 21, 5.50 (family planning)	85
Agenda 21, 5.51 (family planning)	85
Agenda 21, 6.3 (family planning)	87
Agenda 21, 6.12 (family planning)	88
Agenda 21, 6.25 (family planning)	90
Agenda 21, 6.26 (family planning)	90
Agenda 21, 24.2-g (family planning)	111
Agenda 21, 24.3-e (family planning)	111
indigenous (with family)	
Social Summit, 39-g (indigenous children)	196
ICPD, 6.21 (disruption of their indigenous families)	140
Habitat II, 122-d (indigenous children and their families)	297
2030 Agenda, 23 (remove obstacles for indigenous peoples)	577
2030 Agenda, 25 (quality education for indigenous peoples)	577
2030 Agenda, target 2.3 (incomes for indigenous peoples)	581
2030 Agenda, 4.5 (indigenous people and children)	582
2030 Agenda, 79 (contributions from indigenous peoples)	589
irresponsible sexual behaviour	
Beijing, 108-n (HIV/AIDS) (risk of contracting HIV)	232
Beijing +5, 44 (HIV/AIDS) (sexually transmitted infections)	386
2030 Agenda, target 5.2 (sexual and other types exploitation)	582
insufficient protection and support	
Beijing +5, 60 (inadequate support for women)	388
legal framework (see examples page 29)	
Habitat II Decl., 12 (within legal framework of each country)	274
Habitat II, 35 (within the legal framework of each country)	279
Habitat II, 76 (in accordance with their legal framework)	287
Habitat II, 195 (within the legal framework of each country)	311
Habitat II, 198 (within the legal framework of each country)	311
Habitat II, 204-i (manner consistent with the legal framework)	313
Habitat II, 211 (in accordance with the legal framework)	315
Habitat II, 228-g (within legal framework of each country)	318
Istanbul +5, 7 (in conformity with the legal framework)	401
Istanbul +5, 39 (in conformity with the legal framework)	403
Istanbul +5, 46 (within the legal framework of each country)	404
Istanbul +5, 64 (within their legal framework)	405
Racism, 47 (state legal framework and policies)	487
Racism, 13 (respective domestic legal framework)	493
Rio +20, 158 (conservation and sustainable use of the oceans)	564
2030 Agenda, target 14-c (sustainable use of oceans)	585

marriage (see examples on page 4)

Universal Decl., 16-1 (men and women right to marry)	42
ICESCR, 10-1 (free consent of the intending spouses)	46
ICCPR, 23-2 (right of men and women of marriageable age)	52
CEDAW, 9-1 (nationality of husband and wife)	66
CEDAW, 11-2 (prevent discrimination against women)	67
CEDAW, 16-1 (equality of men and women)	68
CEDAW, 16-1-g (personal rights as husband and wife)	68
ICPD, II, Principle 9 (husband and wife equal partners)	130
ICPD, 5.5 (persons with disabilities)	137
ICPD, 11.3 (marriage age and size of families)	157
Social Summit, 80 (husband and wife equal partners)	206
Beijing, 263 (early marriages)	261
Habitat II, 31 (husband and wife equal partners)	278
Beijing +5, 14 (sexual violence in marriage)	381
Beijing +5, 26 (marriage and family relations)	384
Istanbul +5, 30 (husband and wife equal partners)	403
Children +10, 44-9 (early and forced marriages)	478
IYF, Doha Declaration (right to marry)	518
IYF, Doha Declaration (institution of marriage)	518
Disabilities, Article 23-1a (right to marry and found a family)	546

migrants (with family)

ICPD, 10.13 (family life of legal migrants)	155
Social Summit +5, II, 22 (family reunification)	363
Social Summit +5, III, 68 (family reunification)	371
Vienna, 33 (human rights of migrant workers)	117
ICPD, II, Principle 12 (migrants social welfare services)	130
ICPD, 9.6 (land and water opportunities for migrants)	152
ICPD, 10.9 (protect documented migrants)	154
ICPD, 10.10-d (promote welfare of migrants)	155
ICPD, 10.11 (Women and children as family members)	155
ICPD, 10.12 (families of documented migrants)	155
Social Summit Decl., Com. 4-e (human rights of migrants)	180
Social Summit, 63 (migrant workers)	201
Social Summit, 77 (equitable treatment and integration)	205
Social Summit, 77-b (protection of unity of families)	205
Social Summit, 78-d (protect against racism, etc.)	205
Beijing, 148-b (migrate as family members)	241
Millennium, 25 (human rights of migrants' families)	441
Ageing, 16 (shift to smaller, mobile families)	454
Ageing, 31 (older migrants)	456
Children +10, 41 (children of migrant workers)	477
Children +10, 44-11 (children of migrant workers)	478
Racism, 49 (family reunification of migrants)	487
Racism, 28 (facilitate family reunification)	494
World Summit 2005, 62 (respect migrant workers families)	526
Racism, 38 (discriminatory practices against migrants)	487
Racism, 38 (discriminatory practices against migrants)	487
Racism, 38 (discriminatory practices against migrants)	487
Rio+20, 43 (access to information for migrants and families)	555

morality (see examples on page 22)

Universal Declaration, 29-2 (morality and public order)	43
CRC, Article 17 (spiritual and moral well-being)	59
Beijing, 282-a (moral or social development)	264
Habitat II, 190 (preserve moral values)	310
ICCPR, Article 14-1 (excluded from trial for public morals)	51
Information Summit, 5 (just requirements of morality)	511

mortality and morbidity

Agenda 21, 6.32 (urban health)	91
ICPD, 3.13 (reproductive health services)	131
ICPD, 6.7-c (youth and education)	138
ICPD, 6.21 (population of indigenous people)	140

ICPD, 7.14-b (prevent unwanted pregnancies)	143
ICPD, 7.41 (adolescent reproductive health needs)	145
ICPD, 8.1 (risk of dying in first year reduced)	146
ICPD, 8.2 (health and other social services)	146
ICPD, 8.4 (primary health services)	147
ICPD, 8.5 (reproductive health care)	147
ICPD, 8.11 (reform health policy)	147
ICPD, 8.13 (child-survival programmes)	148
ICPD, 8.14 (timing, spacing and number of births)	148
ICPD, 8.19 (unwanted pregnancies and any subsequent poorly managed abortions)	149
ICPD, 8.19 (safe motherhood as strategy)	149
ICPD, 8.20 (unsafe abortion)	149
ICPD, 8.21 (reduce maternal morbidity and mortality)	149
ICPD, 8.22 (maternal health services)	149
ICPD, 8.22 (primary health care and safe motherhood)	149
ICPD, 8.26 (include reproductive health services)	150
ICPD, 11.2 (reduction of fertility)	157
ICPD, 12.26 (maternal, perinatal and infant)	163
ICPD, footnote 21 (safe motherhood)	174
Social Summit, 19 (income and access to social services)	190
Social Summit, 36-i (malaria)	195
Beijing, 47 (illness; homelessness and inadequate housing)	220
Beijing, 97 (complications related to pregnancy)	228
Beijing, 104 (health services for girls and women)	229
Beijing, 106-i (reproductive health care)	230
Beijing, 106-l (gender gaps for girls)	230
Beijing, 206-i (access to reproductive health services)	251
Beijing, 268 (children of young mothers)	262
Cairo +5, 6 (infant, child and maternal)	345
Cairo +5, 10 (reproductive health information and services)	346
Cairo +5, 37 (data on female reproductive health)	349
Cairo +5, 52-g (includes reproductive health services)	351
Cairo +5, 53 (reproductive health care)	351
Cairo +5, 55 (reproductive health care)	352
Cairo +5, 62-a (reproductive rights)	353
Cairo +5, 62-b (maternal health-care services)	353
Cairo +5, 62-e (environmental degradation)	353
Cairo +5, 95 (development funding for health)	357
Social Summit +5, II, 5 (basic social services)	361
Social Summit +5, 80-e (health sector priority)	372
Social Summit +5, 85 (maternal health-care services)	372
Beijing +5, 12 (essential obstetric care)	381
Beijing +5, 72-a (gender aspects of diseases)	390
Beijing +5, 72-b (essential obstetric care)	390
Beijing +5, 72-d (health care services to girls and women)	390
Ageing, 57 (developing countries experience)	460
Children +10, 37-1 (maternal and neonatal)	475
Racism, 31 (infant mortality indicators)	486
Racism, 92-c (infant and maternal mortality information)	500
Racism, 101, (infant and maternal mortality rates)	500
Racism, 176 (infant and under-five child mortality rates)	507
Information Summit, 2 (reduction of child mortality)	511
World Summit 2005, 57-g (reducing maternal/child mortality)	525
2030 Agenda, 26 (ending preventable deaths by 2030)	578
2030 Agenda, Target 3.1 (reduce maternal mortality ratio)	581
Habitat III, 55 (reduce maternal mortality)	595

mother (see examples on page 9)

(does not include "safe motherhood")

(does not include "early motherhood")

Universal Decl., 25-2 (motherhood entitled to special care)	43
ICESCR, 10-2 (childbirth)	46
CRC, 24-d (pre and post natal)	60

Agenda 21, 6.16 (health education).....	89
Agenda 21, 6.30 (health education).....	91
ICPD, 4.13 (working, breast feed).....	135
ICPD, 5.3 (working, breast feed).....	137
ICPD, 5.13 (HIV transmission).....	137
ICPD, 7.41 (young, death).....	145
ICPD, 8.12 (death).....	147
ICPD, 8.14 (child survival, morbidity).....	148
ICPD, 8.18 (Breast feed).....	148
ICPD, 8.19 (death).....	149
ICPD, 11.3 (size of family).....	157
Social Summit, 34-h (single).....	194
Beijing, 29 (upbringing children).....	218
Beijing, 80-g (young).....	225
Beijing, 83-s (young).....	226
Beijing, 88-b (education).....	227
Beijing, 93 (early).....	227
Beijing, 98 (HIV/AIDS, caregiver).....	228
Beijing, 106-r (breast feed).....	230
Beijing, 125-f (protection services).....	236
Beijing, 179-c (working, breast feed).....	247
Beijing, 206-i (adolescent).....	251
Beijing, 245-b (leaders).....	258
Beijing, 268 (early).....	262
Beijing, 277-a (young).....	263
Beijing, 281-c (young, nursing).....	264
Cairo +5, 69 (HIV transmission).....	354
Social Summit +5, 97-d (HIV trans.).....	373
Social Summit +5, 125, (HIV trans.).....	375
Beijing +5, 11 (health).....	380
Beijing +5, 32 (adolescent).....	385
Beijing +5, 44 (HIV transmission).....	386
Beijing +5, 60 (upbringing children).....	388
Beijing +5, 68-g (not restrictive).....	389
Beijing +5, 72-b (reproductive health).....	390
Beijing +5, 79-d (nutrition).....	393
Beijing +5, 79-g (adolescent).....	393
Beijing +5, 82-c (maternity, caregiver).....	394
HIV/AIDS, 54 (HIV transmission).....	446
HIV/AIDS, 70 (HIV transmission).....	448
Children +10, 37-1 (adolescent mothers).....	475
Children +10, 37-13 (nutrition of mothers).....	476
Children +10, 40-10 (adolescent mothers).....	477
Children +10, 45 (HIV mother-to-child).....	480
Children +10, 46-b (HIV mother-to-child).....	480
IYF, Doha Declaration (motherhood special care).....	518
IYF, Doha Declaration (support mothers).....	518
HIV/AIDS 2006, 27 (reduce mother transmission of HIV).....	538
HIV/AIDS 2006, 34 (mother and child health).....	539
multigenerational families	
ICPD, 5.6 (single parent and multigenerational families).....	137
ICPD, 5.11 (support viability of multigenerational families).....	137
ICPD, 6.18 (encouragement of multigenerational families).....	139
Ageing, 12-g (intergenerational independence).....	454
Ageing, 43 (intergenerational ties with family).....	458
national law (see examples on page 29)	
CRC, 7-2 (in accordance with national law).....	58
CRC, 20-2 (in accordance with their national laws).....	59
CRC, 26-1 (in accordance with their national law).....	60
Agenda 21, 7.20 (national laws, rules and regulations).....	96
Social Summit, 14-e (national laws and regulations).....	188
Social Summit, 55-c (national laws and regulations).....	200
Beijing, 232-k (in accordance with national laws).....	255
Cairo +5, 83 (national laws and regulations).....	356
Beijing +5, 102-a (in accordance with national laws).....	400
ICC, 58-7 (if provided for by national law).....	422
ICC, 107-3 (in accordance with its national law).....	435
ICC, 109-1 (procedure of their national law).....	435
Ageing, 34-f (as consistent with national laws).....	457
Children +10, 37 (consistent with national laws).....	475
Children +10, 44-1 (in accordance with national law).....	478
Children +10, 59 (consistent with national laws).....	482
Earth Summit +10, 54 (consistent with national laws).....	484
Racism, 56 (in accordance with their national law).....	496
Racism, 166 (as provided by national law).....	506
Information Summit, 45 (full observance of national laws).....	514
Information Summit, 55 (in conformity with national law).....	515
Disabilities, Article 25-e (where permitted by national law).....	547
Rio +20, 268 (consistent with national laws).....	573
2030 Agenda, 5.a (in accordance with national laws).....	582
national circumstances and priorities	
Rio +20, 56 (national circumstances and priorities).....	556
Rio +20, 58-b (respect each country's national sovereignty).....	556
Rio +20, 59 (national sustainable development plans).....	557
Rio +20, 63 (where national circumstances allow).....	557
Rio +20, 69 (in accordance with national legislation).....	557
Rio +20, 76 (development strategies and priorities).....	558
Rio +20, 103 (national circumstances and priorities).....	560
Rio +20, 112 (policies, legislation, rules and regulations).....	561
Rio +20, 121 (with full respect for national sovereignty).....	562
Rio +20, 123 (in accordance with national priorities).....	562
Rio +20, 127 (circumstances and development aspiration).....	562
Rio +20, 131 (national priorities and legislation).....	562
Rio +20, 193 (national legislation and priorities).....	568
Rio +20, 201 (legislation, circumstances and priorities).....	568
Rio +20, 227 (according to their national priorities).....	570
Rio +20, 239 (national circumstances and capacities).....	571
Rio +20, 244 (national legislation, priorities and capacities).....	571
Rio +20, 246 (national circumstances and priorities).....	571
Rio +20, 247 (national realities, capacities and priorities).....	571
Rio +20, 250 (circumstances, capacities and development).....	572
Rio +20, 253 (accordance with national priorities and needs).....	572
Rio +20, 268 (in a manner consistent with national laws).....	573
2030 Agenda, 3 (different levels development and capacities).....	575
2030 Agenda, 5 (respecting national policies and priorities).....	575
2030 Agenda, 21 (different national realities).....	577
2030 Agenda, 55 (national realities, capacities and priorities).....	580
2030 Agenda, 59 (national circumstances and priorities).....	580
2030 Agenda, 5.4 (and the family as nationally appropriate).....	582
2030 Agenda, 5.a (in accordance with national laws).....	582
2030 Agenda, 8.1 (in accordance with national circumstances).....	583
2030 Agenda, 9.1 (in line with national circumstances).....	583
2030 Agenda, 10.b (national plans and programmes).....	584
2030 Agenda, 12.7 (national policies and priorities).....	585
2030 Agenda, 12.c (national circumstances).....	585
2030 Agenda, 16.10 (in accordance with national legislation).....	586
2030 Agenda, 17.18 (relevant in national contexts).....	587
2030 Agenda, 74.a (respect policy space and priorities).....	589
2030 Agenda, 74.f (national needs and priorities).....	589
2030 Agenda, 79 (circumstances, policies and priorities).....	589
Habitat III, 17 (national policies and priorities).....	593
Habitat III, 21 (national policies and legislation).....	593
Habitat III, 41 (in line with national policies).....	594
Habitat III, 134 (in line with national policies).....	601
Habitat III, 138 (in line with national policies/as appropriate).....	602
Habitat III, 167 (circumstances, capacities, priorities).....	604

national legislation

Habitat III, 17 (respecting national legislation).....	593
Habitat III, 31 (national legislation and standards)	594
Habitat III, 90 (in line with countries' national legislation)	598
Habitat III, 91 (legislation and policies, as appropriate)	598
Habitat III, 167 (national circumstances and legislation.).....	604

national legislative process (see examples on page 30)

ICPD, 8.25 (according to national legislative process)	149
Beijing 106-k (according to national legislative process)	230
Cairo +5, 63-i (according to national legislative process).....	353
Beijing +5, 72-o (according to national legislative process).....	392

natural and fundamental group unit of society

Universal Decl., Article 16-3 (natural and fundamental group) ..	42
ICESCR, Article 10-1 (natural and fundamental group)	46
ICCPR, Article 23-1 (natural and fundamental group).....	52
IYF, Doha (natural and fundamental group unit of society)	517
Disabilities, Preamble-x (natural and fundamental group).....	541

natural environment for growth and well-being

CRC, Preamble (6th para.) (family as natural environment).....	57
Children Summit, Decl., 14 (family as natural environment)	71
Children +10, 28 (family environment for their health)	473

newborn child

Children Summit, 17 (healthy start in life for the newborn).....	74
Children Summit, 34-vii (care of the newborn)	77
Agenda 21, 6.33 (low birth weight newborns)	91
ICPD, footnote 21, optimal maternal and newborn health	174
Children Summit +10, 11,(newborns are protected).....	472
Children Summit +10, 37-6 (care for newborns)	475
2030 Agenda, 16 (newborn and child health).....	577
2030 Agenda, 26 (reducing newborn and child mortality).....	578
2030 Agenda, target 3.2 (end preventable newborn deaths).....	582
Habitat III, 55 (reduce newborn child and maternal mortality).....	595

no interference

Universal Declaration, Article 12 (privacy, family, home).....	42
Universal Declaration, Article 19 (opinion and expression).....	42
ICCPR, Article 17-1 (privacy, family, home)	51
ICCPR, Article 19 (right to hold opinions)	51
CRC, Article 8-1 (child and family relations)	58
CRC, Article 16-1 (child and privacy, family, home)	59
Vienna, I, 19 (minorities right to practice their religion).....	119
Habitat II, 182-a (right to hold and express opinions)	308
Millennium, 4 (respect for . . . religion)	439

nurturing (see examples on page 5)

Children Summit Decl, 20-5 (family care for children)	72
Children Summit Decl., 20-6 (children and education)	72
Children Summit, 18 (family responsibility for children)	74
ICPD, 4.1 (women and men responsibility for children)	133
Social Summit, 39-a (family as nurturers).....	196
Social Summit, 74-e (assist families in their nurturing roles)	203
Social Summit, 81 (nurturing role of family)	206
Beijing, 39 (girl child nurtured in enabling environment).....	219
Beijing, 285-a (family in nurturing role)	264
Habitat II, 40-k (family in nurturing role)	280
Social Summit +5, III, 56 (family in nurturing role)	370
Social Summit +5, III, 72 (nurturing family relationships, can provide a vital shield against substance abuse).....	371
Children +10, 6 (strengthen family capacity)	471
2030 Agenda, 25 (nurturing environment for children).....	578

one-person households

ICPD, 5.6 (prevalence of one-person households)	137
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orphans (see examples on page 18)

CRC, Article 20-1 (child without family).....	59
Children Summit, Declaration, 7 (orphans and street children) ..	72
Children Summit, Plan, 10 (tragedy of AIDS orphans).....	73
Children Summit, Plan, 19 (orphans and street children needs) ..	75
Children Summit, Plan, 22 (special attention for orphans)	75
ICPD, 5.13 (build family-like ties for orphans).....	137
ICPD, 8.28 (children becoming AIDS orphans).....	150
ICPD, 8.29 (medical care for AIDS orphans).....	150
ICPD, 8.30 (increasing number of orphans)	150
Social Summit, 34-h (integrate orphans in communities)	194
Social Summit +5, III, 97-f (social and educational support) ...	373
Social Summit +5, 123 (donors address the needs of orphans) ..	375
Beijing +5, 44 (women caring for orphaned children)	386
Beijing +5, 103-c (assist children orphaned by AIDS).....	400
Istanbul +5, 52 (children orphaned by AIDS)	405
Millennium Declaration, 19 (special assist to AIDS orphans) ..	441
HIV/AIDS, 65 (community support of orphans)	447
HIV/AIDS, 66 (destigmatization of orphans)	447
HIV/AIDS, 67 (national programs for orphans).....	447
Ageing, 103 (grandchildren orphaned by AIDS).....	466
Children +10, 16 (strengthen children's self protection).....	472
Children +10, 44-11 (orphans in extreme poverty)	478
Children +10, 45 (13 million AIDS orphans)	480
Children +10, 46-c (support to protect orphans)	480
Children +10, 47-7 (de-stigmatize AIDS orphans).....	481
World Summit 2005, 57-d (AIDS medications for orphans).....	525
HIV/AIDS 2006, 2 (15 million orphaned by AIDS)	535
HIV/AIDS 2006, 32 (social systems to protect AIDS orphans) ..	536
HIV/AIDS 2006, 34 (health and social systems for orphans) ...	539

PARENTS (see the following)**child's right to be cared for by his or her parents****education and parents****parental guidance****parents, primary responsibility****parents, prior right****parents – rights, duties and responsibilities****role of parents****parental guidance (see examples on page 16)**

CRC, 5 (consistent with the evolving capacities).....	58
ICPD, II, principle 10 (education – parents first)	130
ICPD, 6.15 (sex education).....	139
ICPD, 7.8 (reproductive health).....	142
ICPD, 7.37 (sex education).....	145
ICPD, 7.45 (reproductive matters).....	146
ICPD, 7.47 (reproductive health).....	146
ICPD, 7.48 (sexual behaviour).....	146
Social Summit, 36-h (reproductive health)	195
Beijing, 83-1 (education)	226
Beijing, 107-e (sex education)	231
Beijing 267 (sex education)	261
Cairo +5, 21-b (sex education)	347
Cairo +5, 73-c (sex education).....	354
Cairo +5, 73-e (sex education).....	355
Beijing +5, 33 (lack of parental guidance)	385
Beijing +5, 79-f (sex education)	393
Children +10, 16 (without parental support)	472

parents – rights, duties and responsibilities (examples page 15)

CRC, 3-2 (taking into account rights . . . of parents)	57
--	----

CRC, 5 (respect rights, duties and responsibilities of parents) ...58	Beijing, 219 (family laws or codes).....252
CRC, 14-2 (respect rights and duties of parents)59	Beijing, 232-d (family law)255
CEDAW, 16-d and f (rights and responsibilities of parents)68	Beijing, 205-c (legal reform with regard to the family)250
ICPD, 7.45 (reproductive services – recognizing parents).....146	
ICPD, 11.9 (sex education – consultation with parents)158	population (with family) (family planning not included)
ICPD, 11.24 (sex education – begin in the home).....159	Agenda 21, 5.48 (population/environment programmes).....85
ICPD, 13.22 (rights and responsibilities of parents)166	Agenda 21, 5.49 (personal aspirations for family size).....85
Social Summit, Commitment 6-c (recognizing parents)181	ICPD, 4.24 (size of families)136
Social Summit, Commitment 6-l (recognizing parents)181	ICPD, 7.12 (population education and family-planning)142
Social Summit, 35-c (social services – rights of parents).....194	ICPD, 7.12 (incentives to affect family size)142
Beijing, 80-f (enlisting the support of parents).....224	ICPD, 11.3 (reduction in the size of families).....157
Beijing, 107-e (direction and guidance of parents)231	ICPD, 11.24 (population-related issues)157
Beijing, 107-g (responsibilities, rights and duties of parents) ...231	ICPD, 13.13 (completion of desired family size).....164
Beijing, 262 (gender roles and responsibilities of parents)261	Beijing, 30 (dependency ratio within families)218
Beijing, 267 (direction and guidance of parents)261	Cairo +5, 58 (government should not impose family planning targets or quotas).....352
Habitat II, 13 (parents responsibilities, rights and duties).....276	2030 Agenda, 34 (population trends and projections).....579
Cairo +5, 73-d (central role of families in education).....354	
Cairo +5, 73-e (parents provide guidance to adolescents)355	pornography (see examples on page 24)
Beijing +5, 79-f (parents direction and guidance).....393	Social Summit +5: 58 (combat media / internet pornography) .370
Ageing, 44-e (caring for parents, children, and grandchildren) 458	Beijing +5: 29 (degrading images of women in pornography)..384
Ageing, 81 (surrogate parents).....463	Millennium Summit: 26 (child prostitution and pornography)..442
Ageing, 103 (becoming sole parents to grandchildren)466	Children +10: 30 (child prostitution and pornography).....474
Children +10, 6 (strengthen their capacity to provide care).....471	Children +10: 44-40 (sexual exploitation and pornography).....479
Children +10, 15 (render appropriate assistance to parents)472	Children +10: 44-45 (child pornography, child sex tourism)480
Children +10, 24 (responsibility in raising of children)473	Children +10: 44-47 (criminal use of information tech.).....480
Children +10, 32-2 (role and responsibility for children)474	Information Summit: 59 (child pornography, etc.)515
Children +10, 44-19 (responsibilities of the family, parents)....479	ICPD: 4.9 (forms of exploitation against women).....134
Children +10, 47-2 (in full partnership with parents).....480	
	pre-natal care
parents, primary responsibility	CRC, Article 24 2-d (pre-natal care for mothers).....60
Universal Decl., 26-3 (prior right to choose education of child) 43	Children Summit Decl., 20-2 (enhance children's health)72
CRC, 18-1 (primary responsibility for upbringing of child)59	Children Summit, 17 (pre-natal care and clean delivery).....74
CRC, 27-2 (parents have the primary responsibility).....60	Agenda 21, 3.8-j (health care including pre-natal care)81
Children Summit, 18 (responsibility for nurturing).....74	Agenda 21, 5.51 (health care including pre-natal care).....85
Children +10, 32-2 (primary role for well-being of children) .474	Agenda 21, 6.21 (health care delivery incl. pre-natal care).....90
	Agenda 21, 6.26 (health care including pre-natal care).....90
	Agenda 21, 6.27-a (primary health care including pre-natal).....90
	Agenda 21, 24.3-e (health care including pre-natal care).....111
	ICPD, 4.27 (mens responsibility in prenatal health care).....136
	ICPD, 7.6 (education and services for prenatal care).....142
	ICPD, 8.17 (prenatal care and counseling for high-risk).....148
	ICPD, 8.22 (prenatal care focused and effective).....149
	ICPD, 13.14-b (prenatal, normal and safe delivery).....165
	ICPD, footnote 21 (healthcare including prenatal).....174
	Social Summit, 37-e (prenatal and postnatal care).....195
	Cairo +5, 18-a (improved prenatal care and nutrition).....347
	Social Summit +5, III, 98 (prevention including prenatal)373
	HIV/AIDS, 54 (information for pregnant women).....446
	prenatal sex selection
	ICPD, 4.15 (abortion of female foetuses).....135
	ICPD, 4.16-a (harmful and unethical practices)135
	ICPD, 4.23 (governments prevent prenatal sex selection)135
	Beijing, 38 (prenatal sex selection).....219
	Beijing, 39 (harmful practice of prenatal sex selection).....219
	Beijing, 107-a (son preference and prenatal sex selection)231
	Beijing, 115 (acts of violence – prenatal sex selection)234
	Beijing, 124-i (legislation against prenatal sex selection).....235
	Beijing, 259 (son preference and prenatal sex selection)261
	Beijing, 277-c (abortion of female foetuses)263
	Beijing, 283-d (legislation against prenatal sex selection)264
	Cairo +5, 48 ((son preference and prenatal sex selection)350
parents, primary responsibility	
Universal Decl., 26-3 (prior right to choose education of child) 43	
CRC, 18-1 (primary responsibility for upbringing of child)59	
CRC, 27-2 (parents have the primary responsibility).....60	
Children Summit, 18 (responsibility for nurturing).....74	
Children +10, 32-2 (primary role for well-being of children) .474	
parents, prior right	
Universal Decl., 26-3 (parents right to choose education)43	
parents, religious beliefs (see examples on page 22)	
ICESCR, Article 13-3 (religious education of children).....47	
ICCPR, Article 18-4 (education in conformity with convictions)51	
CRC, Article 14-1 and 2 (parents provide direction to child).....59	
Cairo +5, 73-e (respecting parents values and beliefs)355	
HIV/AIDS, 63 (family cultural, religious and ethical values)....447	
ICPD, 10.9 (families religious beliefs and values)154	
policy (with family) (see examples page 3)	
Agenda 21, 5.46 (policies for family welfare).....85	
Social Summit, 27-a (policy impact on family well-being).....191	
Beijing, 58-b (policy impact on family well-being)221	
ICPD, 5.2-a (develop policies that support the family).....136	
ICPD, 5.9 (formulate family-sensitive policies).....137	
Social Summit, 25 (policies that strengthen the family)191	
Beijing, 285-a (policies and programmes to help family).....264	
Beijing +5, 21 (lack of family-friendly policies)383	
Beijing +5, 70-c (policies to support family security).....390	
Beijing +5, 82-d (family friendly policies).....394	
ICPD, 12.20-b (policies to improve welfare of families)162	
Social Summit, 74-e (assist families in nurturing roles)203	
Social Summit, 81-a (social and economic policies that are designed to meet the needs of families).....206	
Habitat II, 182-h (local policies, plans and projects).....308	
Beijing, 218 (family codes, rules and regulations).....252	

primary health-care (and abortion)

ICPD, 7.6 (definition, including abortion as in 8.25)	142
ICPD, 8.6 (including reproductive health-care services)	147

prostitution and trafficking

CRC, 34-b (exploitation of children)	61
CEDAW, Article 6 (exploitation of women)	66
Children Summit, 22 (child workers or youth)	75
Agenda 21, 6.19 (exploitation of children)	89
Vienna, I, 21 (sexually exploited children)	116
Vienna, 48 (exploitation and abuse of children)	122
ICPD, 4.9 (exploitation of women, and children)	134
ICPD, 4.23 (use of girls)	135
ICPD, 6.9 (children, adolescents and youth)	139
ICPD, 10.16-c (trafficking in migrants for)	155
ICPD, 10.18 (women, youth and children)	156
Social Summit Decl., Commitment 6-y (child prostitution)	182
Beijing, 39 (girl child and forced prostitution)	219
Beijing, 93 (adolescent girls)	227
Beijing, 113-b (violence against women)	234
Beijing, 122 (international organized crime)	235
Beijing, 130-b (trafficking in women and girls for)	237
Beijing, 132 (enforced prostitution)	237
Beijing, 144-b (forced prostitution)	239
Beijing, 145-e (forced prostitution)	240
Beijing, 224 (forced prostitution)	253
Beijing, 230-m (child prostitution)	254
Beijing, 230-n (prostitution and sex tourism)	254
Beijing, 277-d (child prostitution)	263
Beijing, 283-d (child prostitution)	264
Social Summit +5, II, 15 (forced prostitution)	362
Social Summit +5, II, 15 (trafficking for prostitution)	362
Social Summit +5, III, 69 (trafficking for prostitution)	371
Beijing +5, 15 (enforced prostitution)	382
Beijing +5, 59 (forced prostitution)	388
Beijing +5, 70-a (trafficking in women and girls for)	390
Beijing +5, 96-b (enforced prostitution)	397
ICC, Article 7-1-g (enforced prostitution)	408
ICC, Article 8-2-b-xxii (enforced prostitution)	409
ICC, Article 8-2-e-vi (enforced prostitution)	410
Millennium, 26 (child prostitution)	442
Children +10, 12 (trafficking and exploitation)	472
Children +10, 16 (trafficking and exploitation)	472
Children +10, 30 (and child pornography)	474
Children +10, 43-c (sexual exploitation)	478
Children +10, 44-2 (child exploitation)	478
Children +10, 44-6 (child exploitation)	478
Children +10, 44-40 (exploitation and abuse)	479
Children +10, 44-41 (exploitation and abuse)	479
Children +10, 44-42 (enlist support against)	479
Children +10, 44-43 (exploitation)	479
Children +10, 44-44 (exploitation)	479
Children +10, 44-45 (child sex tourism, etc.)	480
Children +10, 46 (trafficking)	480
Children +10, 44-47 (child prostitution, etc.)	480
Children +10, 48 (child exploitation)	481

protection and assistance for family (see examples on page 6)

ICESCR, 10-1 (widest possible protection and assistance)	46
CRC, Preamble (necessary protection and assistance)	57
CRC, Article 20-1 (child without family)	59
Children Summit Decl., 14 (family protection and support)	71
Children +10, 15 (family protection and support)	472

regulation of fertility

ICPD, 7.2 (methods which are not against the law)	141
ICPD, 7.5-b (methods which are not against the law)	142
ICPD, 12.10 (safe and effective modern methods)	161
ICPD, 12.11-b (safety and health aspects of methods)	161
ICPD, 12.12 (different phases of the reproductive cycle)	161
ICPD, 12.13 (services and technologies for)	161
ICPD, 12.14 (development of new methods for men)	161
ICPD, 12.15 (improved and new methods)	161
ICPD, 12.16 (research and development process)	162
ICPD, 12.18 (natural - detect the moment of ovulation)	162
Beijing, 94 (which are not against the law)	228
Beijing, 109-h (including natural family planning)	233
Beijing +5, 72-i (which are not against the law)	391

public spaces for families

Habitat III, 13-b (public spaces friendly for families)	592
---	-----

RELIGION (see the following)**freedom, dignity and personally held values****ireligion****religious****prostitution****respect for religious and ethical values****spirituality****religion**

Charter, 1-3 (freedom)	32
Charter, 13-1b (freedom)	32
Charter, 55, c (freedom)	36
Charter, 76-c (freedom)	37
Universal Decl., 2 (freedom)	41
Universal Decl., 16-1 (no limits)	42
Universal Decl., 18 (freedom)	42
ICESCR, 2-2 (rights)	45
ICCPR, 1-2 (rights)	49
ICCPR, 4-1 (no discrimination)	49
ICCPR, 18-1, 2 (freedom)	51
ICCPR, 18-3 (limitations)	51
ICCPR, 18-4 (child education)	51
ICCPR, 24-1 (no discrimination)	52
ICCPR, 26 (no discrimination)	52
ICCPR, 27 (minorities freedom)	52
CRC, Preamble, 3rd para. (freedom)	57
CRC, 2-1 (child rights)	57
CRC, 14-1 (child freedom)	59
CRC, 14-2 (parent direction)	59
CRC, 14-3 (limitations)	59
CRC, 30 (child minorities)	61
Vienna, Preamble (freedom)	113
Vienna, I, 19 (minorities freedom)	115
Vienna, I, 33 (education)	117
Vienna, II, 22 (intolerance, freedom)	120
ICPD, Chapter II, Principle 1 (freedom)	129
ICPD, 10.13 (migrants freedom)	155
ICPD, 10.27 (refugee asylum)	157
Social Summit, 45 (no discrimination)	197
Social Summit, 76-e (refugee asylum)	205
Social Summit, 77-a (migrants)	205
Beijing Decl., 12 (women freedom)	213
Beijing Decl, 32 (barriers)	214
Beijing, 24 (respect belief)	217
Beijing, 46 (barriers)	220

Beijing, 72 (respect for).....	224
Beijing, 80-a (education).....	224
Beijing, 80-f (education / parent choose)	224
Beijing, 183 (women leadership).....	247
Beijing, 188 (extremism)	248
Beijing, 225 (barriers)	253
Beijing, 232-a (freedom).....	255
Beijing, 259 (child freedom).....	261
Beijing, 276-d (girl non discrimination)	263
Habitat II, 27 (no discrimination)	278
Habitat II, 40-j (no discrimination).....	280
Habitat II, 61-a (no discrimination).....	284
Cairo +5, 86 (respect religions, ethical values and cultural).....	356
Beijing +5, 5 (barriers).....	379
Beijing +5, 27 (barriers).....	384
Beijing +5, 98-c (freedom)	398
ICC, 8-2-b-ix (buildings)	409
ICC, 8-2-c-iv (buildings).....	409
ICC, 21-3 (no distinction).....	413
Millennium Decl., 4 (freedom)	439
Children +10, 20 (eliminate discrimination against children, including their religion)	473
Rio +20, 9 (fundamental freedoms – including religion).....	553
Rio +20, 19 (fundamental freedoms – including religion).....	577
2030 Agenda, 10.2 (inclusion of all – including religion).....	584
Habitat III, 42 (without discrimination based on religion).....	594
religious (see examples on pages 20-21)	
Universal Decl., 26-2 (groups – tolerance).....	43
ICESCR, 13-1 (groups - tolerance).....	46
ICESCR, 13-3 (education).....	47
ICCPR, 18-4 (education / parents).....	51
ICCPR, 20-2 (hatred).....	51
CRC, 20-3 (child background).....	59
CRC, 29-1-d (education).....	61
Children Summit, 34-iv (institutions).....	76
Agenda 21, 5.53 (authorities).....	85
Agenda 21, 6.1 (organizations / health).....	86
Agenda 21, 6.3 (family planning).....	87
Agenda 21, 6.4 (institutions / health).....	87
Agenda 21, 6.12 (goals / values)	88
Agenda 21, 6.32 (groups / action)	91
Agenda 21, 6.34 (institutions / plans).....	91
Vienna, I, 5 (backgrounds).....	114
Vienna I, 30 (intolerance).....	117
Vienna II, 25 (minorities).....	120
Vienna II, 26 (minorities).....	120
Children +10, 10 (efforts of religious groups).....	472
Children +10, 32-7 (role of religious leaders)	474
Earth Summit +10, 54 (values).....	484
Racism, 34 (traditions and religious expressions).....	487
Racism, 66 (protect religious identity of minorities)	488
Racism, 136 (religious communities help combat racism).....	503
Racism, 211 (religious communities promote harmony).....	510
Racism, 211 (religious leaders foster cooperation).....	510
IYF, 7 (religious and community-based organizations).....	517
IYF, Doha (liberty for religious education of their children).....	518
IYF, Doha (religious and moral education)	518
World Summit 2005, 14 (religious and cultural diversity).....	519
World Summit 2005, 121 (cultural and religious backgrounds).....	521
World Summit 2005, 130 (helps social stability and peace).....	531
religious and ethical values (see examples on pages 20-21)	
ICPD, 1.11 (respect for religious and ethical values).....	128
ICPD, 1.15 (respect for religious and ethical values).....	129
ICPD, II, Principles (respect for religious and ethical values).....	129
ICPD, 14.3-f (various religious and ethical values)	167
ICPD, 15.13 (various religious and ethical values).....	169
Social Summit Decl., 25 (religious and ethical values)	177
Social Summit Decl., 28 (religious and ethical values).....	178
Social Summit, 3 (respect for religious and ethical values)	185
Beijing, 9 (respect for religious and ethical values).....	215
Habitat II, 24 (respect for religious and ethical values)	277
Cairo +5, 5 (respect for religious and ethical values).....	345
Social Summit +5, III, 2 (religious and ethical values).....	379
Ageing, 115 (religious and ethical values)	468
Children +10, 47-5 (religious and ethical factors).....	480
Children +10, 37 (religious and ethical values)	475
Children +10, 59 (religious and ethical values).....	482
Earth Summit +10, 54 (cultural and religious values).....	484
IYF, Doha (respect religious, ethical and cultural values)	518
IYF, Doha (religious and moral education of their children).....	518
religious intolerance	
Vienna, I, 30 (condemnation of religious intolerance)	117
ICPD, 10.12 (combat religious intolerance).....	155
Social Summit, 73-a (combat religious intolerance)	203
Social Summit, 77-b (combat religious intolerance)	205
Beijing, 131 (religious intolerance)	237
Beijing, 132 (religious intolerance)	237
Social Summit +5, 58 (counter religious intolerance).....	370
reproductive and sexual behaviour	
ICPD, 7.44-a (responsible and healthy behaviour).....	146
Cairo +5, 50 (men – responsibility for behaviour).....	351
reproductive and sexual health services	
<i>The definition of reproductive health services includes</i>	
<i>abortion, as given in ICPD, 13.14-b.....</i>	
<i>ICPD: 7.24, 8.25 and Beijing: 106-k: “in no case should</i>	
<i>abortion be promoted as a method of family planning”</i>	
<i>ICPD, 7.32 (and responsible sexual behaviour)</i>	
<i>Cairo +5, 47 (services for women)</i>	
<i>Cairo +5, 52-b (respect all human rights).....</i>	
<i>Cairo +5, 54 (monitor and evaluate services).....</i>	
<i>Children +10, 47-5 (youth programmes)</i>	
reproductive health and well-being	
ICPD, 7.2 (physical, mental and social well-being)	141
Beijing, 94 (physical, mental and social well-being)	228
Children +10, 36-g (through primary health-care systems)	475
reproductive health care	
Agenda 21, 3.8-j (in keeping with personally held values).....	80
Agenda 21, 5.12 (reproductive health care programmes)	83
Agenda 21, 5.51 (preventive and curative health facilities).....	85
Agenda 21, 6.26 (in keeping with personally held values)	90
Agenda 21, 24.3-e (preventive and curative health facilities)	111
ICPD, 1.8 (access to reproductive health care)	128
ICPD, Chapter II, Principle 8 (without coercion).....	129
ICPD, 7.2 (reproductive health definition).....	141
ICPD, 7.6 (abortion as in 8.25).....	142
ICPD, 7.11 (migrants and displaced persons).....	142
ICPD, 7.23-d (training for health care providers)	144
ICPD, 8.5 (primary health care – make available universally).....	147
ICPD, 13.22 (improve quality of reproductive health care).....	166
ICPD, 14.8 (unmet needs).....	167
ICPD, 14.9 (training programmes)	167
Social Summit, Commitment 2-b (primary health care)	179
Social Summit, Commitment 5-d (universal access).....	180

Beijing, 94 (safely through pregnancy and childbirth).....	228
Beijing, 106-e (primary health care services).....	230
Beijing, 106-i (through primary health care system).....	230
Beijing, 147-f (refugee women and other displaced women).....	240
Habitat II, 136-f (consistent with ICPD).....	299
Earth Summit +5, 30 (consistent with ICPD).....	327
Cairo +5, 53 (universal access).....	351
Cairo +5, 54 (training for relief and emergency situations).....	352
Cairo +5, 55 (general health services).....	352
Cairo +5, 80 (civil society helps meet needs).....	355
Social Summit +5, 27-u (primary health care throughout life).....	368
Beijing +5, 12 (gap between rich and poor countries).....	380
Beijing +5, 15 (reproductive health care and maternity care).....	382
Beijing +5, 72-i (constellation of methods and services).....	391
Beijing +5, 79-b (primary health care).....	393
Children +10, 23 (reproductive health care).....	473
Children +10, 37-3 (gender equality and equal access).....	475
Children +10, 47-4 (protect from HIV infection).....	480
Rio +20, 145 (in accordance with ICPD and Beijing).....	563
Rio +20, 146 (no coercion, discrimination and violence).....	564
Rio +20, 241 (reaffirm ICPD).....	571
2030 Agenda, 16 (included in MDGs).....	577
2030 Agenda, 26 (access to reproductive health-care).....	578
2030 Agenda, target 3.7 (access to reproductive health-care).....	582
2030 Agenda, target 5.6 (as agreed in ICPD & Beijing).....	582

reproductive health services

The definition of reproductive health services includes

<i>abortion, as given in ICPD, 13.14-b</i>	165
ICPD: 7.24, 8.25 and Beijing: 106-k: “in no case should abortion be promoted as a method of family planning”.....	149
ICPD, 1.12 (universal access).....	128
ICPD, 3.13 (poverty and limited access).....	131
ICPD, 3.16 (population and development policies).....	132
ICPD, 3.17 (population and development strategies).....	132
ICPD, 3.19 (for underserved members of society).....	132
ICPD, 6.7-b (adolescents and youth).....	138
ICPD, 6.25 (perspective of indigenous people).....	140
ICPD, 7.10 (developing countries).....	142
ICPD, 7.16 (right to have children by choice).....	143
ICPD, 7.17 (ethical and professional standards).....	143
ICPD, 7.18 (role of non-governmental organizations).....	143
ICPD, 7.21 (adequate allocations of resources).....	143
ICPD, 7.23-f (strong referral mechanism).....	144
ICPD, 7.25 (essential commodities).....	144
ICPD, 7.41 (reproductive health of adolescents).....	145
ICPD, 7.47 (special needs of adolescents).....	146
ICPD, 8.8 (integrating reproductive health services).....	147
ICPD, 8.26 (programmes to reduce maternal mortality).....	150
ICPD, 9.22 (internally displaced persons).....	153
ICPD, 12.12 (social science research).....	161
ICPD, 13.13 (easier access to services).....	164
ICPD, 13.14-b (abortion as specified in 8.25).....	165
ICPD, 13.15-b (health sector budgets).....	165
ICPD, 15.6 (involvement of non-governmental organizations).....	169
ICPD, 15.13 (private sector and government).....	170
ICPD, 15.20 (employees needs for services).....	170
Beijing, 206-i (comprehensive reproductive health services).....	251
Cairo +5, 1 (universal access to reproductive health services).....	345
Cairo +5, 37 (services disaggregated by sub-groups).....	349
Cairo +5, 47 (privatization of basic social services).....	350
Cairo +5, 52-e (increase investments).....	351
Cairo +5, 52-g (promote mens' responsibilities).....	351
Cairo +5, 57-d (social safety nets).....	352

Cairo +5, 60 (produce, store and distribute supplies).....	352
Cairo +5, 61 (UNFPA and availability of services).....	352

respect for religious and ethical values

ICPD, 1.11 (population-related policies).....	128
ICPD, 1.15 (population programmes).....	129
ICPD, II, Principles (implementation of ICPD).....	129
ICPD, 14.3-f (all programmes respect religious values).....	167
ICPD, 15.13 (basic rights and religious values).....	170
Copenhagen Decl., 25 (full respect for religious values).....	177
Copenhagen Decl., 28 (diversity of conditions in countries).....	178
Social Summit, 3 (sovereign rights and religious values).....	185
Cairo +5, 5 (sovereign rights and religious values).....	345
Social Summit +5, III, 2 (religious values).....	365

responsible parenthood

ICPD, 4.27 (men's shared responsibility).....	136
ICPD, 6.4 (educational strategies for responsible parenthood).....	138
ICPD, 7.6 (reproductive health and responsible parenthood).....	142
ICPD, 13.14-b (human sexuality and responsible parenthood).....	165
Social Summit Decl., Commitment 5-g (men and women).....	181

responsible (adolescent sexuality)

ICPD, 7.3 (dealing with sexuality in responsible way).....	141
ICPD, 7.41 (decisions on reproductive health).....	145
ICPD, 7.44-a (reproductive and sexual behaviour).....	146
ICPD, 7.45 (parents direction and guidance).....	146
ICPD, 7.47 (responsible sexual behaviour).....	146
ICPD, 7.48 (parent and family guidance).....	146
Beijing, 95 (educational and service needs).....	228
Beijing, 108-k (educational and service needs).....	232
Beijing 108-l (information – includes abstinence).....	232
Beijing, 267 (educational and service needs).....	261
Cairo +5, 35-b (education on population issues).....	349
Cairo +5, 68 (reproductive and sexual health programmes).....	354
Cairo +5, 73-c (education and counselling).....	354
Cairo +5, 73-e (reduce adolescent pregnancies).....	355
Beijing +5, 33 (educational and service needed).....	385
Beijing +5, 44 (irresponsible behaviour).....	386
Beijing +5, 72-j (educational and service needs).....	391
Beijing +5, 79-f (unwanted and early pregnancies of girls).....	393

responsible sexual behaviour

ICPD, 4.27 (sexual and reproductive behaviour).....	136
ICPD, 7.32 (information, education and counselling).....	144
ICPD, 7.34 (equal relationships between men and women).....	145
ICPD, 7.47 (education and counseling).....	146
ICPD, 8.31 (HIV/AIDS prevention).....	150
ICPD, 8.35 (including voluntary abstinence).....	151
ICPD, 13.14-c (promotion of voluntary abstinence).....	165
Social Summit Decl., Commitment 5-g (men).....	181
Beijing, 98 (safe and responsible sex practices).....	228
Cairo +5, 73-e (guidance to adolescents).....	355
Social Summit +5, 97-b (HIV/AIDS prevention).....	373
Social Summit +5, 125 (HIV/AIDS prevention).....	375
Beijing +5, 12 (sex practices – HIV/AIDS prevention).....	380
Beijing +5, 44 (irresponsible behaviour).....	386
Beijing +5, 72-l (men and sexually transmitted infections).....	391
Beijing +5, 103-b (including abstinence).....	400
HIV/AIDS, 52 (including abstinence and fidelity).....	446

responsible sexuality

ICPD, 7.3 (meeting educational needs of adolescents).....	141
ICPD, 7.36-a (promote development of responsible sexuality).....	145
ICPD, 7.38 (prevent sexually transmitted diseases).....	145
ICPD, 11.11 (health, sexual and reproductive behaviour).....	158
ICPD, 11.15-b (behaviour in . . . family, sexuality, reproduction).....	159
ICPD, 11.16 (population-environment relationships).....	159

reunification with family (see examples on page 5 and 18)

CRC, 10-1 (expeditious family reunification).....	58
CRC, 22-2 (assist refugee child with family reunification)	59
ICPD, 10.9 (family reunification).....	154
ICPD, 10.12 (family reunification).....	155
Social Summit, 39-e (family reunification).....	196
Social Summit, 78-b (family reunification)	205
Beijing, 147-k (family reunification).....	241
Cairo +5, 24-a (family reunification)	348
Children +10, 44-29 (family tracing).....	479
Racism, 49 (family reunification).....	488
Racism, 28 (facilitate family reunification).....	494

right to life (see examples page 8)

Universal Declaration, Article 3 (everyone has the right to life) 41	
ICCPR, Article 6-1 (every human has the inherent right to life) 50	
CRC, Preamble, 9th paragraph (before as well as after birth)	57
CRC, Article 6-1 (every child has the inherent right to life).....	58
ICPD, Chapter II, Principle 1 (right to life, liberty)	129
Ageing, 21-h (right to live in dignity at all stages of life).....	455

role of family (see examples on page 3)

Children Summit Decl., 20-5 (respect for the role of family).....	72
Social Summit, Commitment 4-k (central role of family).....	180
Social Summit, 8 (strengthened role for the family)	186
Social Summit, 39-a (nurturers and educators of children).....	196
Social Summit, 74-e (education, social and nurturing roles).....	203
Social Summit, 81 (supporting, educating and nurturing).....	206
Beijing, 29 (role of parents in the family)	218
Beijing, 91 (roles within the family).....	227
Beijing, 107-h (roles within the family)	231
Beijing, 285-a (supporting, educating and nurturing).....	264
Habitat II, 31 (constructive role of the family)	278
Habitat II, 40-k (supporting, educating and nurturing roles)	280
Cairo +5, 48 (role of family members for girls)	350
Cairo +5, 73-d (role of families in educating children).....	354
Social Summit +5, III, 56 (helping the family in its supporting, educating and nurturing roles)	370
Istanbul +5, 30 (constructive role of the family).....	403
HIV/AIDS, 20 (role of family with HIV/AIDS)	444
HIV/AIDS, 31 (key role of family)	444
Children +10, 32-2 (role of parents, families, legal guardians) 474	
Children +10, 24 (role of men/fathers).....	473
Ageing, 19 (role of older persons in families).....	454
Information Summit, 57 (family – crucial role in society).....	515

role of parents (see examples page 14)

Children +10, 6 (primary caretakers)	471
Cairo +5: 73-d (educating and shaping attitudes of children) ...	354
Children Summit, 20-5 (upbringing of children).....	72
Beijing, 29 (upbringing of children)	218
CEDAW, introduction, paragraph 13 (upbringing of children) ...	65
Cairo +5: 48 (strengthening self-image of girls).....	350
Beijing +5: 82-c (upbringing of children).....	394
Children +10, 37-17 (family care for disabilities)	476
Children +10, 32-2 (well-being of children).....	474

safe motherhood (see description page 11)

-Children Summit Decl., 14 (mothers die from childbirth).....	71
Children Summit Decl, 20-4 (breastfeeding and motherhood) ...	72
Children Summit, 17 (healthy start in life for the newborn).....	74
ICPD, 8.17 (reproductive health care and child health)	148
ICPD, 8.19 (reduce maternal morbidity and mortality).....	149
ICPD, 8.20-a (women's health and well being).....	149
ICPD, 8.24 (maternal health education)	149

ICPD, 8.26 (counseling and family planning information).....	150
ICPD, 11.16 (maternal and child health)	159
ICPD, footnote 21 (essential obstetric and neonatal care)	174
Social Summit, 37-e (and prenatal and postnatal care).....	195
Social Summit +5, III, 85 (access to essential obstetric care)....	372
Beijing +5, 72-b (ready access to essential obstetric care).....	390
Children +10, 37-1 (skilled attendance at delivery)	475

safely through pregnancy

ICPD, 7.2 (safely through pregnancy and childbirth)	141
Beijing, 94 (safely through pregnancy and childbirth).....	228
Beijing, 97 (safely through pregnancy and childbirth).....	228
Beijing +5, 72- i (safely through pregnancy and childbirth).....	391

sexual exploitation (see examples page 24)

CRC, Article 34 (sexual exploitation and sexual abuse)	61
ICPD, 5.7 (labour exploitation, sexual exploitation)	137
ICPD 7.42 Poor educational and economic opportunities and sexual exploitation are important factors in the high levels of adolescent child-bearing.....	145
Beijing, 36 (rural to urban migration and sexual exploitation)....	218
Beijing +5: 14 (technologies used for trafficking and exploitation) 382	
Beijing +5: 59 (sexual abuse, sexual slavery and exploitation).388	
Children +10: 44 (victims of trafficking and sexual exploitation) 479	
Children +10: 45 (criminalize sexual exploitation and sexual abuse of children)	480
Children +10: 47 (criminal use of information technologies).....	480

single-parent families (see examples on page 17)

ICPD, 5.3 (single parents with young children)	136
Social Summit, 39-h (support for housing and child care).....	196
ICPD, 5.4 (needy single parents and children)	137
Social Summit +5, 49-c (employment and work sharing).....	369
ICPD, 5.6 (governments document single-parent households)..	137
ICPD, 5.7 (single parent and poor families)	137

social and health services

ICPD, 3.13 (limited access to social and health services).....	131
Beijing, 147-f (refugees need for social and health services) ..	240
Beijing +5, 15 (armed conflict and need for services)	382
HIV/AIDS, 58 (needs of people living with HIV/AIDS).....	446

son preference

ICPD, 4.15 (son preference and abortion of female foetuses) ..	135
ICPD, 4.16-a (harmful and unethical practices)	135
Beijing, 38 (son preference and prenatal sex selection)	219
Beijing, 93 (son preference and discrimination against girls)....	227
Beijing, 107-a (son preference and prenatal sex selection).....	231
Beijing, 259 (son preference and prenatal sex selection)	261
Beijing, 277-c (son preference and abortion of females)	263
Cairo +5, 48 (son preference and prenatal sex selection).....	350

SOVEREIGNTY (see the following)**legal framework****sovereignty****national law****national legislative process****Sovereignty** (see examples on page 28)

Charter, 2-1 (sovereign equality of all its Members).....	31
Charter, 78 (respect for the principle of sovereign equality).....	38
Universal Decl., 2 (no limitation of sovereignty)	41
CEDAW, Preamble (respect for national sovereignty)	65
Agenda 21, 8.22 (agreement by sovereign States concerned)....	107

Vienna I, 2 (unity of sovereign and independent States).....	114
ICPD, II, Principles (sovereign right of each country).....	129
ICPD, 10.23 (respect for sovereignty of States).....	156
Social Summit Decl.,29 (full respect for national sovereignty).....	178
Social Summit, 3 (sovereign right of each country).....	185
Social Summit, 76-a (respect for sovereignty of States).....	204
Beijing, 9 (sovereign responsibility of each State).....	215
Beijing, 131 (respect for sovereignty).....	237
Habitat II, 24 (sovereign right and responsibility of State).....	277
Cairo +5, 5 (sovereign right of each country).....	345
Beijing +5, 3 (sovereign responsibility of each State).....	379
Beijing +5, 89 (respect for the principles of sovereignty).....	396
Millennium Decl., 4 (sovereign equality of all States).....	439
Racism, 23 (consistent with sovereignty of States).....	486
Racism, 47 (sovereign right of each State).....	487
Information Summit, 6 (sovereign equality of all States).....	511
Information Summit, 49 (sovereign right of States).....	514
World Summit 2005, 5 (uphold States' sovereign equality).....	519
World Summit 2005, 22 (respect for national sovereignty).....	520
World Summit 2005, 135 (reaffirm respect for sovereignty).....	532
Disabilities, 44-1 (constituted by sovereign States).....	551
Rio +20, 58-b (Respect each country's national sovereignty).....	556
Rio +20, 121 (respect for national sovereignty).....	562
Rio +20, 227 (sovereign right to develop mineral resources).....	570
2030 Agenda, 18 (full permanent sovereignty over all its wealth, natural resources and economic activity).....	577
spiritual (see examples page 23)	
CRC, Article 17 (child's spiritual and moral well-being).....	59
CRC, Article 23-3 (needs of disabled child).....	60
CRC, Article 27-1 (spiritual development).....	60
Agenda 21, 6.3 (health and spiritual development).....	87
Agenda 21, 6.23 (spiritual development).....	90
Social Summit Decl., 3 (spiritual needs).....	175
Social Summit Decl., 25 (spiritual vision for development).....	177
Social Summit, I, 4 (spiritual environment).....	185
Beijing Decl., 12 (spiritual needs of women and men).....	213
Beijing, 24 (central role in the lives of women and men).....	217
Beijing, 24 (moral, ethical and spiritual needs).....	217
Beijing, 39 (enabling environment,).....	219
Beijing, 83-o (spiritual and cultural activities).....	226
Habitat II Decl., 11 (buildings, monuments, etc.).....	274
Habitat II, 4 (peace, built on ethical and spiritual vision).....	275
Habitat II, 25 (spiritual vision of human settlements).....	277
Habitat II, 42 (spiritual and cultural values).....	280
Habitat II, 152 (historical places).....	302
Beijing +5, 95-e (educational and training programmes).....	397
Beijing +5, 98-c (role of religion, spirituality and belief).....	398
Ageing, 2 (social, economic, political, cultural, psychological and spiritual).....	452
Ageing, 69 (integrate spiritual factors).....	462
Ageing, 115 (spiritual vision for social development).....	468
Ageing, footnote 8 (spiritual support to patients).....	470
Children +10, 14 (promote spiritual, social, emotional, etc.).....	472
Children +10, 37-10 (spiritual development).....	476
Children +10, 44-35 (spiritual development).....	479
Racism, 8 (spirituality helps eradicate racism).....	485
Racism, 23 (indigenous peoples spiritual way of life).....	494
Racism, 208 (indigenous peoples on spiritual integrity).....	509
stereotyped roles	
CEDAW, 5-a (social patterns).....	66
CEDAW, 10-c (textbooks).....	66
Agenda 21, 24.3-i (negative images).....	111
ICPD, 4.19 (education).....	135
Social Summit, 56-c (low-pay jobs).....	200
Social Summit, 62-e (disabilities).....	201
Beijing, 33 (media).....	218
Beijing, 44 (media).....	219
Beijing, 72 (education).....	224
Beijing, 83-a (textbooks).....	225
Beijing, 90 (women's health).....	227
Beijing, 124-k (customary practices).....	235
Beijing, 125-j (media / violence).....	236
Beijing, 129-d (media / violence).....	236
Beijing, 180-b (family).....	247
Beijing, 183 (decision-making).....	247
Beijing, 235 (media careers).....	256
Beijing, 241-d (portrayals in media).....	257
Beijing, 243-c (change in media).....	257
Beijing, 243-e (sexist media portrayal).....	257
Beijing, 244-a (media guidelines).....	258
Beijing, 245-a (family responsibilities).....	258
Beijing, 262 (children perceptions).....	261
Beijing, 277-b (girls and boys images).....	263
Beijing +5, 10 (occupation).....	380
Beijing +5, 21 (family).....	383
Beijing +5, 25 (gender equality).....	384
Beijing +5, 27 (legislation).....	384
Beijing +5, 29 (pornography).....	384
Beijing +5, 34 (cultural attitudes).....	385
Beijing +5, 66-b (women's burden).....	389
Beijing +5, 67-b (education).....	389
Beijing +5, 67-b (children textbooks).....	389
Beijing +5, 82-a (women workers).....	394
Beijing +5, 82-i (men attitudes).....	394
Beijing +5, 82-k (gender awareness).....	394
Beijing +5, 100-a (portrays in media).....	398
HIV/AIDS, 47 (gender attitudes).....	446
Children +10, 40-13 (gender).....	477
Children +10, 46-a (gender stereotypes).....	480
Ageing, 113-d (media).....	467
street children	
Children Decl., 20-7 (ameliorate the plight of street children).....	72
Children, 22 (Children in especially difficult circumstances).....	75
Vienna, I, 21 (programmes for defence and protection of).....	114
ICPD, 5.7 (family breakdown).....	137
ICPD, 5.13 (building of family-like ties).....	137
ICPD, 6.8 (malnutrition and preventable diseases of).....	138
ICPD, 9.15 (protection and rehabilitation programmes for).....	152
Social Summit, 34-h (special measures to protect).....	194
Social Summit, 39-e (Improving situation & protecting rights).....	196
Social Summit, 55-d (eliminating all forms of child labour).....	200
Social Summit, 74-h (special measures to provide schooling).....	204
Social Summit, 75-j (equip young people adulthood).....	204
Beijing, 178-m (eliminating all forms of child labour).....	246
Beijing, 271 (vulnerable as ethnic or racial minority group).....	262
Habitat II, 13 (shelter needs of vulnerable street children).....	276
Habitat II, 38 (special attention to needs of street children).....	279
Habitat II, 123-d (become interested parties in own future).....	297
Habitat II, 204-y (Promoting assistance for shelter for).....	314
Children +10, 16 (living without parental support).....	472
Children +10, 44-11 (implement policies for the prevention protection, rehabilitation of children living on street).....	478
strengthen and support family (see examples page 4)	
ICPD,II, Principle 9 (basic unit . . . should be strengthened).....	130
Social Summit, 40-a (strengthening family support systems).....	196
HIV/AIDS, 65 (build and strengthen family capacities).....	447
Habitat II, 182-m (intergenerational, strengthening families).....	308
Cairo +5, 18-e (strengthen families in extreme poverty).....	347

HIV/AIDS, 56 (strengthen family based care)	446	Habitat II, 31 (basic unit of society)	278
ICPD, 6.7-b (youth and family support)	138	Beijing +5, 60 (basic unit of society)	388
ICPD, 7.18 (community and family support)	143	HIV/AIDS, 63 (importance of the family)	447
Social Summit, 19 (family support systems)	190	Social Summit, 80 (basic unit of society)	206
Beijing, 47 (people outside family support systems)	220	Social Summit +5, II, 25 (basic unit of society)	363
ICPD, 5.8 (support to most vulnerable families)	137	Social Summit +5, III, 56 (basic unit of society)	370
Social Summit, 39-a (family stability and mutual support)	196	Istanbul +5, 30 (basic unit of society)	403
Beijing +5, 60 (inadequate support to women and families)	388	Children +10, 15 (basic unit of society)	472
substance abuse (with family)			
ICPD, 5.7 (substance dependence and family breakdown)	137	upon request (see examples page 30)	
Social Summit, 79-e (substance abusers and family)	206	World Summit 2005, 115 (assist States upon request)	530
Beijing, 106-v (women substance abusers and families)	230	Ageing, 128 (assist national institutions upon request)	469
Social Summit +5, III, 72 (stable, supportive and nurturing family relationships, can provide shield against substance abuses)	371	Habitat II, 208-f (assistance to Governments, upon request)	315
Beijing +5, 72-q (impact of substance abuse on families)	392	ICPD, 7.10 (consideration from international community)	142
support (see examples page 3)			
Ageing, 59 (support for maintaining healthy lifestyles)	460	Social Summit +5, 124 (support countries, upon request)	375
Ageing, 106-a (support and respite services for families)	466	Social Summit +5, 138 (assistance, upon request)	376
Children +10, 6 (support and strengthen capacity)	471	Social Summit +5, 146 (support national, upon request)	377
Children +10, 13 (support to families)	472	Beijing +5, 86-a (develop strategies, upon request)	395
Children +10, 32-2 (families primary role and responsibility for well-being of children must be supported)	474	“unsafe abortion” (see examples page 10)	
Children +10, 37-10 (support to ensure development of children)	476	<i>No abortion is “safe” for the unborn child.</i>	
Children +10, 37-17 (support for families)	476	ICPD, 7.44-a (reproductive health issues)	146
trafficking (also see prostitution and trafficking)			
CRC, Article 35 (sale or traffic in children)	62	ICPD, 8.20-a (reduce deaths)	149
CEDAW, Article 6 (suppress traffic in women)	66	ICPD, 8.25 (reduce recourse to abortion)	149
Vienna, 18 (international trafficking)	115	ICPD, 12.17 (major threat to health and lives of women)	162
Vienna, 38 (exploitation and trafficking)	121	ICPD, footnote 20 (definition of unsafe abortion)	174
ICPD, Principle 11 (protected against trafficking)	130	Beijing, 93 (early sexual experience and unsafe abortion)	227
ICPD, 49 (trafficking in women and children)	134	Beijing, 97 (unsafe abortions threaten lives of women)	228
ICPD, 4.23 (trafficking in girl children)	135	Beijing, 106-j (major public health concern)	230
ICPD, 6.6 (children in poverty – trafficking)	138	Beijing, 106-k (health impact of unsafe abortion)	230
ICPD, 6.9 (trafficking children, adolescents and youth)	138	Beijing, 109-i (threat to health and life of women)	233
ICPD, 7.39 (trafficking and violence)	145	Beijing, footnote 16 (definition of unsafe abortion)	272
ICPD, 10.16-c (prevent international trafficking in migrants)	155	Cairo +5, 63-i (major public health concern)	353
ICPD, 10.18 (trafficking in migrants)	156	Beijing +5, 12 (health impact of unsafe abortion)	380
Social Summit, Commitment 6-y (protect against trafficking)	182	Beijing +5, 72-o (definition of unsafe abortion)	392
Social Summit, 39-e (children rights in difficult circumstances)	196	various forms (with family)	
Social Summit, 63-d (trafficking in undocumented migrants)	201	Children Summit, 19 (extended families)	75
Social Summit, 69 (trafficking in women and children)	202	ICPD, 5.6 (single-parent and multigenerational families)	137
Social Summit, 70 (trafficking in women and children)	202	ICPD, 5.7 (single-parent families headed by women)	137
Social Summit, 79-k (trafficking in women and children)	206	ICPD, 6.18 (care of elderly in multigenerational families)	139
Beijing, 143-d (trafficking in women and children)	239	ICPD, 5.11 (viability of multigenerational families)	137
Beijing, 224 (trafficking in women and children)	253	ICPD, 5.13 (single-parent families)	137
Beijing, 230-n (trafficking in women and children)	254	ICPD, 6.21 (disruption of their Indigenous families)	140
Social Summit +5, 15 (trafficking in women and children)	362	ICPD, 7.13 (support from extended families)	143
Beijing +5, 96-a (sexual and economic exploitation)	397	Social Summit Decl., 26-h (various forms of family)	177
Beijing +5, 97-a (suppress and punish trafficking)	397	Social Summit, 39-h (single-parent families)	196
Children +10, 44 (trafficking and sexual exploitation)	479	Social Summit, 80 (various forms of the family)	206
HIV/AIDS, 31 (sexual violence, battering and trafficking)	539	Beijing, 29 (various forms of the family)	218
2030 Agenda, 27 (forced labour and human trafficking)	578	Habitat II, 31 (various forms of the family)	278
2030 Agenda, 5.2 (eliminate trafficking and exploitation)	582	Habitat II, 94 (shelter for children without families)	291
2030 Agenda, 8.7 (forced labour and human trafficking)	593	Social Summit +5, II, 25 (various forms of the family)	363
2030 Agenda, 16.2 (end abuse, exploitation, trafficking)	586	Social Summit +5, III, 56 (various forms of the family)	370
unit of society (family)			
Universal Decl., 12 (no arbitrary interference)	42	Beijing +5, 60 (various forms of the family)	388
ICCPR, 17-1 (no arbitrary or unlawful interference)	51	Istanbul +5, 30 (various forms of the family)	403
CEDAW, 16-1-g (choose family name)	68	HIV/AIDS, 31 (various forms of the family)	444
ICPD, 5.6 (family composition and structure)	137	Beijing +5, 82-c (family in its various forms)	394
Beijing, 29 (basic unit of society)	218	ICPD, 12.24 (changing family structures)	162
welfare of the family			
CEDAW, Preamble (contribution of women to family welfare) .65			

Beijing Plan of Action, 29 (women contribution to welfare) ..	218
Beijing +5, 60 (women contributions to welfare of family)	388
Beijing +5, 82-c (women multiple roles to contribute)	394

well-being (with family)

Universal Decl., 25-1 (health and well-being).....	43
CRC, Preamble (growth and well-being of children).....	57
CEDAW, 10-h (health and well-being of family).....	67
ICPD, 7.14 (family well-being)	143
ICPD, 12.5 (family well-being)	160
Social Summit, 27-a (policy impact on family well-being).....	191
Beijing Declaration, 15 (well-being of their families)	213
Beijing, 36 (family structures and well-being)	218
Beijing, 58-b (policy impact on family well-being)	221
Social Summit +5, III, 56 (family well-being)	370
Beijing +5, 60 (family's well-being).....	388

widows (see examples page 18)

ICPD, 5.13 (special attention to widows and orphans)	137
Beijing +5, 43 (social isolation).....	386
Ageing, 46 (feminization of poverty and widows).....	458

wife

CEDAW, 9-1 (separate from husband rights to nationality).....	66
CEDAW, 16-1-g (family name, profession and occupation)	68
ICPD, Chapter II, Principle 9 (equal partner with husband)	130
Social Summit, 80 (husband and wife equal partners)	206
Habitat II, 31 (marriage – husband and wife equal partners)....	278
Istanbul +5, 30 (marriage – husband and wife equal partners) .	403

woman (with family)

CEDAW, 13-a (woman's equal right to family benefits).....	67
ICPD, 5.2-c (rights of women and children in the family).....	136
ICPD, 5.9 (status of women within families)	137
ICPD, 8.6 (women and family health).....	147
ICPD, 12.7 (women's unpaid economic activities)	161
Beijing, 29 (women's role in family)	218
Beijing, 46 (women and family status).....	220
Beijing, 69 (literacy of women and family)	223
Beijing, 173-f (employment and family responsibilities).....	245
Beijing +5, 60 (women's critical role in family).....	388
Beijing +5, 60 (women's contribution to welfare of family).....	388
Beijing +5, 82-c (multiple roles of women in family)	394
Beijing, 92 (women and their health needs).....	227
Beijing, 342 (international financial institutions to benefit women and their families)	269
Habitat II, 78-e (women as sole providers for their families).....	288
Beijing +5, 21 (women care-giving within families)	383
Ageing, 41-d (gender perspective in the family)	458

youth (with family)

ICPD, 6.7-b (youth and family support)	138
ICPD, 7.47 (support for pregnant adolescents)	146
Cairo +5, 21-b (support and guidance of parents).....	347
Cairo +5, 73-e (sexual and reproductive behaviour).....	355
HIV/AIDS, 53 (partnership with youth, parents, families)	446
Cairo +5, 68 (youth HIV education and treatment).....	354
ICPD, 7.47 (educating adolescents about family life).....	146
ICPD, 7.48 (guidance on sexual and reproductive behaviour).....	146
Cairo +5, 73-e (pregnant adolescents require support).....	355

Family Language from the UNIVERSAL DECLARATION OF HUMAN RIGHTS

See full document on pages 41-44

Protecting the families of the world:

Dignity and Worth of the Human Person (Preamble)

“Whereas the peoples of the United Nations have in the Charter reaffirmed their faith in fundamental human rights, in the dignity and worth of the human person and in the equal rights of men and women and have determined to promote social progress and better standards of life in larger freedom,”

Right to Life (Article 3)

“Everyone has the right to life, liberty and security of person.”

Marriage (Article 16-1,2)

“(1) Men and women of full age, without any limitation due to race, nationality or religion, have the right to marry and to found a family. They are entitled to equal rights as to marriage, during marriage and at its dissolution.

(2) Marriage shall be entered into only with the free and full consent of the intending spouses.”

Family (Article 16-3)

“(3) The family is the natural and fundamental group unit of society and is entitled to protection by society and the State.”

Freedom of Religion (Article 18)

“Everyone has the right to freedom of thought, conscience and religion; this right includes freedom to change his religion or belief, and freedom, either alone or in community with others and in public or private, to manifest his religion or belief in teaching, practice, worship and observance.”

Motherhood and Childhood (Article 25-2)

“(2) Motherhood and childhood are entitled to special care and assistance. All children, whether born in or out of wedlock, shall enjoy the same social protection.”

Parents and Education (Article 25-3)

“(3) Parents have a prior right to choose the kind of education that shall be given to their children.”

Morality and Public Order (Article 29-2)

“(2) In the exercise of his rights and freedoms, everyone shall be subject only to such limitations as are determined by law solely for the purpose of securing due recognition and respect for the rights and freedoms of others and of meeting the just requirements of morality, public order and the general welfare in a democratic society.”

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